King of the Nations: The Sovereignty of God in Government

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But the Lord is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation. - Jeremiah 10:10

He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them again. - Job 12:23

Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee. - Jeremiah 10:7

The Lord sitteth upon the flood; yea, the Lord sitteth King for ever. - Psalm 29:10

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. - 2 Peter 3:8-9

If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. - 2 Chronicles 7:14

[rev.1.1, unfinished]

========God plans from the beginning and does what He wants========

Acts 15:18

Jeremiah 30:24

Isaiah 55:9-11

Acts 2:21-24

Isaiah 65:24

Job 23:12-14

Proverbs 19:21

Isaiah 48:3-16

Isaiah 44:6-8

Psalm 33:9-11

Psalm 45:6

Isaiah 45:22-23

Isaiah 46:8-11

1 Corinthians 2:7-8

Isaiah 22:11

Lamentations 3:37-38

Isaiah 44:6-8

Isaiah 45:21-25

Isaiah 14:24-27

Psalm 139:16

Ephesians 3:9

2 Thessalonians 2:13

1 Peter 1:18-20

Ephesians 1:3-7

Ephesians 3:9-12

Daniel 4:35

Isaiah 63:4

Known unto God are all his works from the beginning of the world. - Acts 15:18

The fierce anger of the Lord shall not return, until he hath done it, and until he have performed the intents of his heart: in the latter days ye shall consider it. - Jeremiah 30:24

For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. - Isaiah 55:9-11

And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. - Acts 2:21-24

And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. - Isaiah 65:24

Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food.But he is in one mind, and who can turn him? and what his soul desireth, even that he doeth.For he performeth the thing that is appointed for me: and many such things are with him. - Job 23:12-14

There are many devices in a man's heart; nevertheless the counsel of the Lord, that shall stand. - Proverbs 19:21

I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass.Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass;I have even from the beginning declared it to thee; before it came to pass I shewed it thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.Thou hast heard, see all this; and will not ye declare it? I have shewed thee new things from this time, even hidden things, and thou didst not know them.They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.Yea, thou heardest not; yea, thou knewest not; yea, from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.Behold, I have refined thee, but not with silver; I

have chosen thee in the furnace of affliction.For mine own sake, even for mine own sake, will I do it: for how should my name be polluted? and I will not give my glory unto another.Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last.Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together.All ye, assemble yourselves, and hear; which among them hath declared these things? The Lord hath loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans.I, even I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous. Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord God, and his Spirit, hath sent me. - Isaiah 48:3-16

Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts; I am the first, and I am the last; and beside me there is no God.And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them.Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any. - Isaiah 44:6-8

For he spake, and it was done; he commanded, and it stood fast.The Lord bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.The counsel of the Lord standeth for ever, the thoughts of his heart to all generations. - Psalm 33:9-11

Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre. - Psalm 45:6

Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. - Isaiah 45:22-23

Remember this, and shew yourselves men: bring it again to mind, O ye transgressors.Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it. - Isaiah 46:8-11

But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. - 1 Corinthians 2:7-8

Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago. - Isaiah 22:11

Who is he that saith, and it cometh to pass, when the Lord commandeth it not?Out of the mouth of the most High proceedeth not evil and good? - Lamentations 3:37-38

Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts; I am the first, and I am the last; and beside me there is no God.And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them.Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any. - Isaiah 44:6-8

Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the Lord? and there is no God else beside me; a just God and a Saviour; there is none beside me.Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto

me every knee shall bow, every tongue shall swear.Surely, shall one say, in the Lord have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed.In the Lord shall all the seed of Israel be justified, and shall glory. - Isaiah 45:21-25

The Lord of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.This is the purpose that is purposed upon the whole earth: and this is the hand that is stretched out upon all the nations.For the Lord of hosts hath purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it back? - Isaiah 14:24-27

Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them. - Psalm 139:16

And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: - Ephesians 3:9

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: - 2 Thessalonians 2:13

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;But with the precious blood of Christ, as of a lamb without blemish and without spot:Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, - 1 Peter 1:18-20

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:According as he hath chosen us in him before the foundation of the world, that we should be

holy and without blame before him in love:Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; - Ephesians 1:3-7

And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,According to the eternal purpose which he purposed in Christ Jesus our Lord:In whom we have boldness and access with confidence by the faith of him. - Ephesians 3:9-12

And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? - Daniel 4:35

For the day of vengeance is in mine heart, and the year of my redeemed is come. - Isaiah 63:4

========Power belongs to God========

Psalm 29:10

Psalm 97:1-2

Romans 13:1-2

Philippians 2:9-11

Proverbs 19:21

Hosea 13:9-11

Psalm 62:11-12

Psalm 74:12-17

Psalm 47:1-9

Jeremiah 10:7

Psalm 110:1-7

Psalm 113:4-8

Psalm 115:3

2 Chronicles 20:6

Micah 7:9

Mark 12:36

Matthew 8:5-13

Psalm 82:8

Deuteronomy 10:11-15

Psalm 103:19

Psalm 89:11

Psalm 89:14

The Lord sitteth upon the flood; yea, the Lord sitteth King for ever. - Psalm 29:10

The Lord reigneth; let the earth rejoice; let the multitude of isles be glad thereof.Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne. - Psalm 97:1-2

Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. - Romans 13:1-2

Wherefore God also hath highly exalted him, and given him a name which is above every name:That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. - Philippians 2:9-11

There are many devices in a man's heart; nevertheless the counsel of the Lord, that shall stand. - Proverbs 19:21

O Israel, thou hast destroyed thyself; but in me is thine help.I will be thy king: where is any other that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?I gave thee a king in mine anger, and took him away in my wrath. - Hosea 13:9-11

God hath spoken once; twice have I heard this; that power belongeth unto God.Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work. - Psalm 62:11-12

For God is my King of old, working salvation in the midst of the earth.Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness.Thou didst cleave the fountain and the flood: thou driedst up mighty rivers.The day is thine, the night also is thine: thou hast prepared the light and the sun.Thou hast set all the borders of the earth: thou hast made summer and winter. - Psalm 74:12-17

O clap your hands, all ye people; shout unto God with the voice of triumph.For the Lord most high is terrible; he is a great King over all the earth.He shall subdue the people under us, and the nations under our feet.He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.God is gone up with a shout, the Lord with the sound of a trumpet.Sing praises to God, sing praises: sing praises unto our King, sing praises.For God is the King of all the earth: sing ye praises with understanding.God reigneth over the heathen: God sitteth upon the throne of his holiness.The princes of the people are gathered together, even the people of the God of Abraham: for the shields of the earth belong unto God: he is greatly exalted. - Psalm 47:1-9

Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee. - Jeremiah 10:7

The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.The Lord shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.The Lord hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.The Lord at thy right hand shall strike through kings in the day of his wrath.He shall

judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.He shall drink of the brook in the way: therefore shall he lift up the head. - Psalm 110:1-7

The Lord is high above all nations, and his glory above the heavens.Who is like unto the Lord our God, who dwelleth on high,Who humbleth himself to behold the things that are in heaven, and in the earth!He raiseth up the poor out of the dust, and lifteth the needy out of the dunghill;That he may set him with princes, even with the princes of his people. - Psalm 113:4-8

But our God is in the heavens: he hath done whatsoever he hath pleased. - Psalm 115:3

And said, O Lord God of our fathers, art not thou God in heaven? and rulest not thou over all the kingdoms of the heathen? and in thine hand is there not power and might, so that none is able to withstand thee? - 2 Chronicles 20:6

I will bear the indignation of the Lord, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness. - Micah 7:9

For David himself said by the Holy Ghost, The Lord said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. - Mark 12:36

And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.And Jesus saith unto him, I will come and heal him.The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and

gnashing of teeth.And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour. - Matthew 8:5-13

Arise, O God, judge the earth: for thou shalt inherit all nations. - Psalm 82:8

And the Lord said unto me, Arise, take thy journey before the people, that they may go in and possess the land, which I sware unto their fathers to give unto them.And now, Israel, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all his ways, and to love him, and to serve the Lord thy God with all thy heart and with all thy soul,To keep the commandments of the Lord, and his statutes, which I command thee this day for thy good?Behold, the heaven and the heaven of heavens is the Lord's thy God, the earth also, with all that therein is.Only the Lord had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day. - Deuteronomy 10:11-15

The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all. - Psalm 103:19

The heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them. - Psalm 89:11

Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face. - Psalm 89:14

========God's Kingdom is not of this world========

John 18:36

John 6:15

Jeremiah 10:10

Hebrews 13:11-15

Psalm 73:25-26

John 8:23-24

1 Corinthians 15:50

Ephesians 6:12

Revelation 11:15

Jeremiah 17:5-8

John 14:30

Romans 12:2

1 Corinthians 1:20-21

1 Corinthians 2:6-8

John 17:1-26

Ephesians 1:19-22

Mark 12:13-17

Matthew 4:8-10

Matthew 6:8-15

Matthew 6:33

Matthew 7:21-23

2 Corinthians 10:3-4

Ephesians 6:12

Hebrews 11:8-16

John 18:36

Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. - John 18:36

When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone. - John 6:15

But the Lord is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation. - Jeremiah 10:10

For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.Let us go forth therefore unto him without the camp, bearing his reproach.For here have we no continuing city, but we seek one to come.By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name. - Hebrews 13:11-15

Whom have I in heaven but thee? and there is none upon earth that I desire beside thee. My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever. - Psalm 73:25-26

And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins. - John 8:23-24

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. - 1 Corinthians 15:50

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. - Ephesians 6:12

And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. - Revelation 11:15

Thus saith the Lord; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord .For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited.Blessed is the man that trusteth in the Lord, and whose hope the Lord is.For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit. - Jeremiah 17:5-8

Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. - John 14:30

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. - Romans 12:2

Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. - 1 Corinthians 1:20-21

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. - 1 Corinthians 2:6-8

These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.I have glorified thee on the earth: I have finished the work which thou gavest me to do.And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.Now they have known that all things whatsoever thou hast given me are of thee.For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.And all mine are thine, and thine are mine; and I am glorified in them.And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.I pray not

that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.They are not of the world, even as I am not of the world.Sanctify them through thy truth: thy word is truth.As thou hast sent me into the world, even so have I also sent them into the world.And for their sakes I sanctify myself, that they also might be sanctified through the truth.Neither pray I for these alone, but for them also which shall believe on me through their word;That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.And the glory which thou gavest me I have given them; that they may be one, even as we are one:I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them. - John 17:1-26

And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:And hath put all things under his feet, and gave him to be the head over all things to the church, - Ephesians 1:19-22

And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words.And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it.And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him,

Caesar's.And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him. - Mark 12:13-17

Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. - Matthew 4:8-10

Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.Thy kingdom come, Thy will be done in earth, as it is in heaven.Give us this day our daily bread.And forgive us our debts, as we forgive our debtors.And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.For if ye forgive men their trespasses, your heavenly Father will also forgive you:But if ye forgive not men their trespasses, neither will your Father forgive your trespasses. - Matthew 6:8-15

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. - Matthew 6:33

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. - Matthew 7:21-23

For though we walk in the flesh, we do not war after the flesh:(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) - 2 Corinthians 10:3-4

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. - Ephesians 6:12

By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:For he looked for a city which hath foundations, whose builder and maker is God.Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.For they that say such things declare plainly that they seek a country.And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city. - Hebrews 11:8-16

Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. - John 18:36

========Obedience leads to understanding (and vice versa)========

John 8:12

John 7:16-17

Psalm 111:10

Proverbs 1:7

Proverbs 9:10

Romans 1:16-32

John 15:9-17

John 17:16-17

Hosea 4:6

Hosea 4:11-12

Hosea 9:7

Jeremiah 4:22

Daniel 12:9-10

Psalm 25:12-14

Isaiah 28:7

Isaiah 28:21-22

Proverbs 13:10

Proverbs 14:6

Ephesians 4:17-23

Deuteronomy 32:16-21

Ephesians 4:17-24

Ezekiel 11:17-21

Ezekiel 12:2

Psalm 81:10-13

Jeremiah 9:6

Deuteronomy 8:11

2 Kings 17:14-15

Zephaniah 1:17

Psalm 50:1-6,22-23

Isaiah 53:1

Psalm 14:1-5

Proverbs 28:5

Isaiah 66:2-5

Proverbs 3:1-8

1 Peter 1:22-23

1 Peter 2:6-8

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. - John 8:12

Jesus answered them, and said, My doctrine is not mine, but his that sent me.If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. - John 7:16-17

The fear of the Lord is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever. - Psalm 111:10

The fear of the Lord is the beginning of knowledge: but fools despise wisdom and instruction. - Proverbs 1:7

The fear of the Lord is the beginning of wisdom: and the knowledge of the holy is understanding. - Proverbs 9:10

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;Because that which may be known of God is manifest in them; for God hath shewed it unto them.For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.Professing themselves to be wise, they became fools,And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever.

Amen.For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. - Romans 1:16-32

As the Father hath loved me, so have I loved you: continue ye in my love.If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.This is my commandment, That ye love one another, as I have loved you.Greater love hath no man than this, that a man lay down his life for his friends.Ye are my friends, if ye do whatsoever I command you.Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.These things I command you, that ye love one another. - John 15:9-17

They are not of the world, even as I am not of the world.Sanctify them through thy truth: thy word is truth. - John 17:16-17

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing

thou hast forgotten the law of thy God, I will also forget thy children. - Hosea 4:6

Whoredom and wine and new wine take away the heart.My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused them to err, and they have gone a whoring from under their God. - Hosea 4:11-12

The days of visitation are come, the days of recompence are come; Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred. - Hosea 9:7

For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge. - Jeremiah 4:22

And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. - Daniel 12:9-10

What man is he that feareth the Lord? him shall he teach in the way that he shall choose.His soul shall dwell at ease; and his seed shall inherit the earth.The secret of the Lord is with them that fear him; and he will shew them his covenant. - Psalm 25:12-14

But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment. - Isaiah 28:7

For the Lord shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord God of hosts a consumption, even determined upon the whole earth. - Isaiah 28:21-22

Only by pride cometh contention: but with the well advised is wisdom. - Proverbs 13:10

A scorner seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth. - Proverbs 14:6

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.But ye have not so learned Christ;If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;And be renewed in the spirit of your mind; - Ephesians 4:17-23

They provoked him to jealousy with strange gods, with abominations provoked they him to anger.They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not.Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee.And when the Lord saw it, he abhorred them, because of the provoking of his sons, and of his daughters.And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith.They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation. - Deuteronomy 32:16-21

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.But ye have not so learned Christ;If so be that ye have heard

him, and have been taught by him, as the truth is in Jesus:That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;And be renewed in the spirit of your mind;And that ye put on the new man, which after God is created in righteousness and true holiness. - Ephesians 4:17-24

Therefore say, Thus saith the Lord God; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord God. - Ezekiel 11:17-21

Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house. - Ezekiel 12:2

I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.But my people would not hearken to my voice; and Israel would none of me.So I gave them up unto their own hearts' lust: and they walked in their own counsels.Oh that my people had hearkened unto me, and Israel had walked in my ways! - Psalm 81:10-13

Thine habitation is in the midst of deceit; through deceit they refuse to know me, saith the Lord. - Jeremiah 9:6

Beware that thou forget not the Lord thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day: - Deuteronomy 8:11

Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the Lord their God.And they

rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that were round about them, concerning whom the Lord had charged them, that they should not do like them. - 2 Kings 17:14-15

And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the Lord: and their blood shall be poured out as dust, and their flesh as the dung. - Zephaniah 1:17

The mighty God, even the Lord, hath spoken, and called the earth from the rising of the sun unto the going down thereof.Out of Zion, the perfection of beauty, God hath shined.Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.He shall call to the heavens from above, and to the earth, that he may judge his people.Gather my saints together unto me; those that have made a covenant with me by sacrifice.And the heavens shall declare his righteousness: for God is judge himself. Selah.Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver.Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God. - Psalm 50:1-6,22-23

Who hath believed our report? and to whom is the arm of the Lord revealed? - Isaiah 53:1

The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.The Lord looked down from heaven upon the children of men, to see if there were any that did understand, and seek God.They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the Lord.There were they in great fear: for God is in the generation of the righteous. - Psalm 14:1-5

Evil men understand not judgment: but they that seek the Lord understand all things. - Proverbs 28:5

For all those things hath mine hand made, and all those things have been, saith the Lord: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not.Hear the word of the Lord, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the Lord be glorified: but he shall appear to your joy, and they shall be ashamed. - Isaiah 66:2-5

My son, forget not my law; but let thine heart keep my commandments:For length of days, and long life, and peace, shall they add to thee.Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:So shalt thou find favour and good understanding in the sight of God and man.Trust in the Lord with all thine heart; and lean not unto thine own understanding.In all thy ways acknowledge him, and he shall direct thy paths.Be not wise in thine own eyes: fear the Lord, and depart from evil.It shall be health to thy navel, and marrow to thy bones. - Proverbs 3:1-8

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. - 1 Peter 1:22-23

Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,And a stone of stumbling, and a rock of

offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. - 1 Peter 2:6-8

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Bible1_00_intro

God plans from the beginning and does what He wants

Power belongs to God

God's Kingdom is not of this world

Obedience leads to understanding (and vice versa)

God chooses leaders (even the antiChrist)

God punishes wicked nations by appointing evil rulers

God influences and controls leaders, can harden hearts

Not permissible to target leaders even if they're killers

God can use evil people and events for His plan

Their evil plots useless

Evil leaders lead people to sin

Vengeance belongs to God

God kills evil leaders on His own when they're no longer useful

Repentance brings blessing

God sets boundaries of nations

God can control animals*

Broken treaties bring judgment

God can cause wars

God can prevent wars

God picks who wins wars

Sowing and reaping*

Judged by own standard*

God can protect*

God chooses who can be saved

All who call until Jesus will be saved*

The Lord opens eyes*

salvation by GRACE*

God will keep us*

More likely to be saved if poor or outcast in this world

God determines lifespans*

Those in kingdom of darkness cannot do as they please

Days of the Gentiles*

the Mark of God vs the mark of the beast

Babylon and the end times

Traits of Babylon*

the antiChrist*

The cup of the LORD and the cup of devils

The Temple of the LORD*

The Image of God versus the image of the beast*

The Return of Christ*

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========God chooses leaders (even the antiChrist)========

Psalm 22:28

Proverbs 12:24

Proverbs 14:19

1 Chronicles 10:13-14

Psalm 75:6-7

Daniel 4:17

John 19:11

2 Chronicles 10:13-19, 2 Chronicles 11:1-4

1 Samuel 12:6-15

2 Kings 17:21

Deuteronomy 17:14-15

1 Samuel 15:26-28

1 Samuel 16:11-13

Proverbs 20:28

Ezra 1:2

2 Kings 9:5-7

Proverbs 28:2

2 Chronicles 36:22-23

Psalm 103:19

Jeremiah 22:24-30

1 Kings 8:16

Romans 9:17

1 Samuel 9:15-17

Ezra 1:2

Psalm 113:4-8

Isaiah 45:1-7

Isaiah 55:4

Nehemiah 9:36-37

1 Kings 19:15-18

2 Kings 8:13

Psalm 107:40-41

Psalm 18:35

Psalm 89:19-20

Psalm 89:27-29

2 Chronicles 1:1-12

1 Samuel 2:7-8

Zechariah 11:7-17

John 5:43

Revelation 17:12-13,17

2 Thessalonians 2:7-12

Daniel 4:32

Daniel 4:1-37

Isaiah 10:5-27

Exodus 9:16

For the kingdom is the Lord's: and he is the governor among the nations. - Psalm 22:28

The hand of the diligent shall bear rule: but the slothful shall be under tribute. - Proverbs 12:24

The evil bow before the good; and the wicked at the gates of the righteous. - Proverbs 14:19

So Saul died for his transgression which he committed against the Lord, even against the word of the Lord , which he kept not, and also for asking counsel of one that had a familiar spirit, to enquire of it;And enquired not of the Lord: therefore he slew him, and turned the kingdom unto David the son of Jesse. - 1 Chronicles 10:13-14

For promotion cometh neither from the east, nor from the west, nor from the south.But God is the judge: he putteth down one, and setteth up another. - Psalm 75:6-7

This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High

ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men. - Daniel 4:17

Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. - John 19:11

And the king answered them roughly; and king Rehoboam forsook the counsel of the old men,And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I will chastise you with scorpions.So the king hearkened not unto the people: for the cause was of God, that the Lord might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.And when all Israel saw that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and we have none inheritance in the son of Jesse: every man to your tents, O Israel: and now, David, see to thine own house. So all Israel went to their tents.But as for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them.Then king Rehoboam sent Hadoram that was over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.And Israel rebelled against the house of David unto this day. And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen men, which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.But the word of the Lord came to Shemaiah the man of God, saying,Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,Thus saith the Lord, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the Lord , and returned from going against Jeroboam. - 2 Chronicles 10:13-19, 2 Chronicles 11:1-4

And Samuel said unto the people, It is the Lord that advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt.Now therefore stand still, that I may reason with you before the Lord of all the

righteous acts of the Lord, which he did to you and to your fathers.When Jacob was come into Egypt, and your fathers cried unto the Lord, then the Lord sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.And when they forgat the Lord their God, he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them.And they cried unto the Lord, and said, We have sinned, because we have forsaken the Lord , and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.And the Lord sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: when the Lord your God was your king.Now therefore behold the king whom ye have chosen, and whom ye have desired! and, behold, the Lord hath set a king over you.If ye will fear the Lord, and serve him, and obey his voice, and not rebel against the commandment of the Lord , then shall both ye and also the king that reigneth over you continue following the Lord your God:But if ye will not obey the voice of the Lord, but rebel against the commandment of the Lord , then shall the hand of the Lord be against you, as it was against your fathers. - 1 Samuel 12:6-15

For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the Lord, and made them sin a great sin. - 2 Kings 17:21

When thou art come unto the land which the Lord thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me;Thou shalt in any wise set him king over thee, whom the Lord thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother. - Deuteronomy 17:14-15

And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the Lord, and the Lord hath rejected thee from being king over Israel.And as Samuel turned about to go away, he laid hold upon

the skirt of his mantle, and it rent.And Samuel said unto him, The Lord hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou. - 1 Samuel 15:26-28

And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the Lord said, Arise, anoint him: for this is he.Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the Lord came upon David from that day forward. So Samuel rose up, and went to Ramah. - 1 Samuel 16:11-13

Mercy and truth preserve the king: and his throne is upholden by mercy. - Proverbs 20:28

Thus saith Cyrus king of Persia, The Lord God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah. - Ezra 1:2

And when he came, behold, the captains of the host were sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the Lord God of Israel, I have anointed thee king over the people of the Lord, even over Israel.And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the Lord, at the hand of Jezebel. - 2 Kings 9:5-7

For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged. - Proverbs 28:2

Now in the first year of Cyrus king of Persia, that the word of the Lord spoken by the mouth of Jeremiah might be accomplished, the Lord stirred up the spirit of Cyrus king of Persia, that he made a proclamation

throughout all his kingdom, and put it also in writing, saying,Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the Lord God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The Lord his God be with him, and let him go up. - 2 Chronicles 36:22-23

The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all. - Psalm 103:19

As I live, saith the Lord, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;And I will give thee into the hand of them that seek thy life, and into the hand of them whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.But to the land whereunto they desire to return, thither shall they not return.Is this man Coniah a despised broken idol? is he a vessel wherein is no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?O earth, earth, earth, hear the word of the Lord.Thus saith the Lord, Write ye this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah. - Jeremiah 22:24-30

Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel. - 1 Kings 8:16

For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth. - Romans 9:17

Now the Lord had told Samuel in his ear a day before Saul came, saying,To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon

my people, because their cry is come unto me.And when Samuel saw Saul, the Lord said unto him, Behold the man whom I spake to thee of! this same shall reign over my people. - 1 Samuel 9:15-17

Thus saith Cyrus king of Persia, The Lord God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah. - Ezra 1:2

The Lord is high above all nations, and his glory above the heavens.Who is like unto the Lord our God, who dwelleth on high,Who humbleth himself to behold the things that are in heaven, and in the earth!He raiseth up the poor out of the dust, and lifteth the needy out of the dunghill;That he may set him with princes, even with the princes of his people. - Psalm 113:4-8

Thus saith the Lord to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the Lord, which call thee by thy name, am the God of Israel.For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.I am the Lord, and there is none else, there is no God beside me: I girded thee, though thou hast not known me:That they may know from the rising of the sun, and from the west, that there is none beside me. I am the Lord, and there is none else.I form the light, and create darkness: I make peace, and create evil: I the Lord do all these things. - Isaiah 45:1-7

Behold, I have given him for a witness to the people, a leader and commander to the people. - Isaiah 55:4

Behold, we are servants this day, and for the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it:And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over

our cattle, at their pleasure, and we are in great distress. - Nehemiah 9:36-37

And the Lord said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be king over Syria:And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room.And it shall come to pass, that him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay.Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him. - 1 Kings 19:15-18

And Hazael said, But what, is thy servant a dog, that he should do this great thing? And Elisha answered, The Lord hath shewed me that thou shalt be king over Syria. - 2 Kings 8:13

He poureth contempt upon princes, and causeth them to wander in the wilderness, where there is no way.Yet setteth he the poor on high from affliction, and maketh him families like a flock. - Psalm 107:40-41

Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great. - Psalm 18:35

Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people.I have found David my servant; with my holy oil have I anointed him: - Psalm 89:19-20

Also I will make him my firstborn, higher than the kings of the earth.My mercy will I keep for him for evermore, and my covenant shall stand fast with him.His seed also will I make to endure for ever, and his throne as the days of heaven. - Psalm 89:27-29

And Solomon the son of David was strengthened in his kingdom, and the Lord his God was with him, and magnified him exceedingly.Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to

the judges, and to every governor in all Israel, the chief of the fathers.So Solomon, and all the congregation with him, went to the high place that was at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the Lord had made in the wilderness.But the ark of God had David brought up from Kirjathjearim to the place which David had prepared for it: for he had pitched a tent for it at Jerusalem.Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the Lord: and Solomon and the congregation sought unto it.And Solomon went up thither to the brasen altar before the Lord, which was at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee.And Solomon said unto God, Thou hast shewed great mercy unto David my father, and hast made me to reign in his stead.Now, O Lord God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude.Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great?And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:Wisdom and knowledge is granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like. - 2 Chronicles 1:1-12

The Lord maketh poor, and maketh rich: he bringeth low, and lifteth up.He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the Lord's, and he hath set the world upon them. - 1 Samuel 2:7-8

Even the antiChrist:

And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.Three shepherds also I cut off in one month; and my soul lothed them, and their soul also abhorred me.Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.And it was broken in that day: and so the poor of the flock that waited upon me knew that it was the word of the Lord.And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver.And the Lord said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the Lord.Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel.And the Lord said unto me, Take unto thee yet the instruments of a foolish shepherd.For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened. - Zechariah 11:7-17

I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. - John 5:43

And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.These have one mind, and shall give their power and strength unto the beast.For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled. - Revelation 17:12-13,17

For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy

with the brightness of his coming:Even him, whose coming is after the working of Satan with all power and signs and lying wonders,And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.And for this cause God shall send them strong delusion, that they should believe a lie:That they all might be damned who believed not the truth, but had pleasure in unrighteousness. - 2 Thessalonians 2:7-12

And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. - Daniel 4:32

Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.I thought it good to shew the signs and wonders that the high God hath wrought toward me.How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation.I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream.Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my God, and in whom is the spirit of the holy gods: and before him I told the dream, saying,O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.Thus were the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great.The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven

dwelt in the boughs thereof, and all flesh was fed of it.I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth:Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the spirit of the holy gods is in thee.Then Daniel, whose name was Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies.The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:It is thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;This is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king:That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they

shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.All this came upon the king Nebuchadnezzar.At the end of twelve months he walked in the palace of the kingdom of Babylon.The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty? While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws.And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase. - Daniel 4:1-37

O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few.For he saith, Are not my princes altogether kings?Is not Calno as Carchemish? is not Hamath as Arpad? is not Samaria as Damascus?As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.For he saith, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man:And my hand hath found as a nest the riches of the people: and as one gathereth eggs that are left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.Shall the axe boast itself against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood.Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standard-bearer fainteth.And the rest of the trees of his forest shall be few, that a child may write them.And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the Lord, the Holy One of Israel, in truth.The remnant shall return, even the remnant of Jacob, unto the mighty God.For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness.For the Lord God of hosts shall make a consumption, even

determined, in the midst of all the land.Therefore thus saith the Lord God of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.For yet a very little while, and the indignation shall cease, and mine anger in their destruction.And the Lord of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and as his rod was upon the sea, so shall he lift it up after the manner of Egypt.And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing. - Isaiah 10:5-27

And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth. - Exodus 9:16

========God punishes wicked nations by appointing evil rulers========

1 Samuel 12:12-15

Psalm 125:3

Lamentations 5:16

Psalm 75:6-7

Nehemiah 9:36-37

2 Kings 17:19-21

Exodus 9:16

Proverbs 28:2

Proverbs 14:34

And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: when the Lord your God was your king.Now therefore behold the king whom ye have chosen, and whom ye have desired! and, behold, the Lord hath set a king over you.If ye will fear the Lord, and serve him, and obey his voice, and not rebel against the commandment of the Lord , then shall both ye and also the king that reigneth over you continue following the Lord your God:But if ye will not obey the voice of the Lord, but rebel against the commandment of the Lord , then shall the hand of the Lord be against you, as it was against your fathers. - 1 Samuel 12:12-15

For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity. - Psalm 125:3

The crown is fallen from our head: woe unto us, that we have sinned! - Lamentations 5:16

For promotion cometh neither from the east, nor from the west, nor from the south.But God is the judge: he putteth down one, and setteth up another. - Psalm 75:6-7

Behold, we are servants this day, and for the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it:And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress. - Nehemiah 9:36-37

Also Judah kept not the commandments of the Lord their God, but walked in the statutes of Israel which they made.And the Lord rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the Lord, and made them sin a great sin. - 2 Kings 17:19-21

And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth. - Exodus 9:16

For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged. - Proverbs 28:2

Righteousness exalteth a nation: but sin is a reproach to any people. - Proverbs 14:34

========God influences/controls leaders, can harden hearts========

Proverbs 21:1

Daniel 4:14-17

Psalm 33:15

Isaiah 45:9-13

Isaiah 46:9-11

Jeremiah 10:23-24

Proverbs 20:24

2 Chronicles 36:22-23

Job 12:17-25

1 Kings 8:46-50

Proverbs 16:1,9

Job 12:16-25

Psalm 76:12

Exodus 14:17-18

1 Samuel 10:5-12

Isaiah 10:5-27

2 Chronicles 36:15-23

Ezra 1:1-8

Isaiah 40:23

Psalm 106:46

2 Samuel 17:14

2 Chronicles 30:12

Nehemiah 2:8,12

Judges 14:4

Psalm 107:40

Jeremiah 51:56-58

Exodus 7:13

Exodus 10:1

1 Samuel 2:23-25

Deuteronomy 2:30

Isaiah 44:17-18

2 Chronicles 25:15-16,20

Joshua 11:20

Isaiah 63:17

John 12:40

Habakkuk 2:13

Jeremiah 52:1-4

Proverbs 22:12

1 Samuel 10:26

The king's heart is in the hand of the Lord, as the rivers of water: he turneth it whithersoever he will. - Proverbs 21:1

He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth:Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men. - Daniel 4:14-17

He fashioneth their hearts alike; he considereth all their works. - Psalm 33:15

Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?Woe unto him that saith unto his father, What begettest thou? or to the woman, What hast thou brought forth?Thus saith the Lord, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded.I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the Lord of hosts. - Isaiah 45:9-13

Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it. - Isaiah 46:9-11

O Lord, I know that the way of man is not in himself: it is not in man that walketh to direct his steps.O Lord, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. - Jeremiah 10:23-24

Man's goings are of the Lord; how can a man then understand his own way? - Proverbs 20:24

Now in the first year of Cyrus king of Persia, that the word of the Lord spoken by the mouth of Jeremiah might be accomplished, the Lord stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the Lord God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The Lord his God be with him, and let him go up. - 2 Chronicles 36:22-23

He leadeth counsellors away spoiled, and maketh the judges fools.He looseth the bond of kings, and girdeth their loins with a girdle.He leadeth princes away spoiled, and overthroweth the mighty.He removeth away the speech of the trusty, and taketh away the understanding of the aged.He poureth contempt upon princes, and weakeneth the strength of the mighty.He discovereth deep things out of darkness, and bringeth out to light the shadow of death.He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them again.He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness where there is no way.They grope in the dark without light, and he maketh them to stagger like a drunken man. - Job 12:17-25

If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;And so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them: - 1 Kings 8:46-50

The preparations of the heart in man, and the answer of the tongue, is from the Lord.A man's heart deviseth his way: but the Lord directeth his steps. - Proverbs 16:1,9

With him is strength and wisdom: the deceived and the deceiver are his.He leadeth counsellors away spoiled, and maketh the judges fools.He looseth the bond of kings, and girdeth their loins with a girdle.He leadeth princes away spoiled, and overthroweth the mighty.He removeth away the speech of the trusty, and taketh away the understanding of the aged.He poureth contempt upon princes, and weakeneth the strength of the mighty.He discovereth deep things out of darkness, and bringeth out to light the shadow of death.He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them again.He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness where there is no way.They grope in the dark without light, and he maketh them to stagger like a drunken man. - Job 12:16-25

He shall cut off the spirit of princes: he is terrible to the kings of the earth. - Psalm 76:12

And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.And the Egyptians shall know that I am the Lord, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen. - Exodus 14:17-18

After that thou shalt come to the hill of God, where is the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:And the Spirit of the Lord will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.And let it be, when these signs are come unto thee, that thou do as occasion serve thee; for God is with thee.And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, and to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do.And it was so, that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them.And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What is this that is come unto the son of Kish? Is Saul also among the prophets?And one of the same place answered and said, But who is their father? Therefore it became a proverb, Is Saul also among the prophets? - 1 Samuel 10:5-12

O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few.For he saith, Are not my princes altogether kings?Is not Calno as Carchemish? is not Hamath as Arpad? is not Samaria as Damascus?As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of

Samaria;Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.For he saith, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man:And my hand hath found as a nest the riches of the people: and as one gathereth eggs that are left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.Shall the axe boast itself against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood.Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standard-bearer fainteth.And the rest of the trees of his forest shall be few, that a child may write them.And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the Lord, the Holy One of Israel, in truth.The remnant shall return, even the remnant of Jacob, unto the mighty God.For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness.For the Lord God of hosts shall make a consumption, even determined, in the midst of all the land.Therefore thus saith the Lord God of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.For yet a very little while, and the indignation shall cease, and mine anger in their destruction.And the Lord of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and as his rod was upon the sea, so shall he lift it up after the manner of Egypt.And it shall come to pass in that day, that his burden shall be taken

away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing. - Isaiah 10:5-27

And the Lord God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the Lord arose against his people, till there was no remedy.Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand.And all the vessels of the house of God, great and small, and the treasures of the house of the Lord, and the treasures of the king, and of his princes; all these he brought to Babylon.And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:To fulfil the word of the Lord by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.Now in the first year of Cyrus king of Persia, that the word of the Lord spoken by the mouth of Jeremiah might be accomplished, the Lord stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the Lord God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The Lord his God be with him, and let him go up. - 2 Chronicles 36:15-23

Now in the first year of Cyrus king of Persia, that the word of the Lord by the mouth of Jeremiah might be fulfilled, the Lord stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,Thus saith Cyrus king of Persia, The Lord God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in

Judah.Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the Lord God of Israel, (he is the God,) which is in Jerusalem.And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem.Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the Lord which is in Jerusalem.And all they that were about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all that was willingly offered.Also Cyrus the king brought forth the vessels of the house of the Lord, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah. - Ezra 1:1-8

That bringeth the princes to nothing; he maketh the judges of the earth as vanity. - Isaiah 40:23

He made them also to be pitied of all those that carried them captives. - Psalm 106:46

And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For the Lord had appointed to defeat the good counsel of Ahithophel, to the intent that the Lord might bring evil upon Absalom. - 2 Samuel 17:14

Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the Lord. - 2 Chronicles 30:12

And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon

me.And I arose in the night, I and some few men with me; neither told I any man what my God had put in my heart to do at Jerusalem: neither was there any beast with me, save the beast that I rode upon. - Nehemiah 2:8,12

But his father and his mother knew not that it was of the Lord, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel. - Judges 14:4

He poureth contempt upon princes, and causeth them to wander in the wilderness, where there is no way. - Psalm 107:40

Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for the Lord God of recompences shall surely requite.And I will make drunk her princes, and her wise men, her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is the Lord of hosts.Thus saith the Lord of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary. - Jeremiah 51:56-58

Can harden hearts:

And he hardened Pharaoh's heart, that he hearkened not unto them; as the Lord had said. - Exodus 7:13

And the Lord said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might shew these my signs before him: - Exodus 10:1

And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.Nay, my sons; for it is no good report that I hear: ye make the Lord's people to transgress.If one man sin against another, the judge shall judge him: but if a man sin against the Lord, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because the Lord would slay them. - 1 Samuel 2:23-25

But Sihon king of Heshbon would not let us pass by him: for the Lord thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day. - Deuteronomy 2:30

And the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my god.They have not known nor understood: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand. - Isaiah 44:17-18

Wherefore the anger of the Lord was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?And it came to pass, as he talked with him, that the king said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.But Amaziah would not hear; for it came of God, that he might deliver them into the hand of their enemies, because they sought after the gods of Edom. - 2 Chronicles 25:15-16,20

For it was of the Lord to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, and that they might have no favour, but that he might destroy them, as the Lord commanded Moses. - Joshua 11:20

O Lord, why hast thou made us to err from thy ways, and hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance. - Isaiah 63:17

He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. - John 12:40

Behold, is it not of the Lord of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity? - Habakkuk 2:13

Zedekiah was one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal the daughter of Jeremiah of Libnah.And he did that which was evil in the eyes of the Lord, according to all that Jehoiakim had done.For through the anger of the Lord it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about. - Jeremiah 52:1-4

The eyes of the Lord preserve knowledge, and he overthroweth the words of the transgressor. - Proverbs 22:12

And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched. - 1 Samuel 10:26

========Not permissible to target leaders even if they're killers========

1 Samuel 24:1-7

1 Samuel 26:1-25

2 Samuel 1:14-17

2 Samuel 4:5-12

Luke 9:51-56

Romans 13

1 Peter 2:13-25

1 Samuel 25:29-33,38

1 Kings 18:40-41 [murderer King Ahab spared by Elijah]

Proverbs 20:2

Proverbs 3:29-34

Romans 12:14,17,19-20

Proverbs 24:21-22

1 Samuel 24:8-12

Ephesians 4:26-27

Ephesians 4:31-32

Ephesians 6:5-6

Proverbs 24:21-22

1 Peter 2:13-25

And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David is in the wilderness of Engedi.Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.And he came to the sheepcotes by the way, where was a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave.And the men of David said unto him, Behold the day of which the Lord said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.And he said unto his men, The Lord forbid that I should do this thing unto my master, the Lord's anointed, to stretch forth mine hand against him, seeing he is the anointed of the Lord .So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on his way. - 1 Samuel 24:1-7

And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, which is before Jeshimon?Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.And Saul pitched in the hill of Hachilah, which is before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness.David therefore sent out spies, and understood that Saul was come in very deed.And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down

with thee.So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not smite him the second time.And David said to Abishai, Destroy him not: for who can stretch forth his hand against the Lord's anointed, and be guiltless?David said furthermore, As the Lord liveth, the Lord shall smite him; or his day shall come to die; or he shall descend into battle, and perish.The Lord forbid that I should stretch forth mine hand against the Lord's anointed: but, I pray thee, take thou now the spear that is at his bolster, and the cruse of water, and let us go.So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw it, nor knew it, neither awaked: for they were all asleep; because a deep sleep from the Lord was fallen upon them.Then David went over to the other side, and stood on the top of an hill afar off; a great space being between them:And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who art thou that criest to the king?And David said to Abner, Art not thou a valiant man? and who is like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.This thing is not good that thou hast done. As the Lord liveth, ye are worthy to die, because ye have not kept your master, the Lord's anointed. And now see where the king's spear is, and the cruse of water that was at his bolster.And Saul knew David's voice, and said, Is this thy voice, my son David? And David said, It is my voice, my lord, O king.And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil is in mine hand?Now therefore, I pray thee, let my lord the king hear the words of his servant. If the Lord have stirred thee up against me, let him accept an offering: but if they be the children of men, cursed be they before the Lord; for they have driven me out this day from abiding in the inheritance of the Lord , saying, Go, serve other gods.Now therefore, let not my blood fall to the earth before the face of the Lord: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in

thine eyes this day: behold, I have played the fool, and have erred exceedingly.And David answered and said, Behold the king's spear! and let one of the young men come over and fetch it.The Lord render to every man his righteousness and his faithfulness; for the Lord delivered thee into my hand to day, but I would not stretch forth mine hand against the Lord's anointed.And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the Lord, and let him deliver me out of all tribulation.Then Saul said to David, Blessed be thou, my son David: thou shalt both do great things, and also shalt still prevail. So David went on his way, and Saul returned to his place. - 1 Samuel 26:1-25

And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy the Lord's anointed?And David called one of the young men, and said, Go near, and fall upon him. And he smote him that he died.And David said unto him, Thy blood be upon thy head; for thy mouth hath testified against thee, saying, I have slain the Lord's anointed.And David lamented with this lamentation over Saul and over Jonathan his son: - 2 Samuel 1:14-17

And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, who lay on a bed at noon.And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him under the fifth rib: and Rechab and Baanah his brother escaped.For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the Lord hath avenged my lord the king this day of Saul, and of his seed.And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, As the Lord liveth, who hath redeemed my soul out of all adversity,When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who thought that I would have given him a reward for his tidings:How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore

now require his blood of your hand, and take you away from the earth?And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up over the pool in Hebron. But they took the head of Ishbosheth, and buried it in the sepulchre of Abner in Hebron. - 2 Samuel 4:5-12

And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.And they did not receive him, because his face was as though he would go to Jerusalem.And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.For the Son of man is not come to destroy men's lives, but to save them. And they went to another village. - Luke 9:51-56

Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.Love worketh no ill to his neighbour: therefore love is the fulfilling of the

law.And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof. - Romans 13:1-14

Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:As free, and not using your liberty for a cloke of maliciousness, but as the servants of God.Honour all men. Love the brotherhood. Fear God. Honour the king.Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:Who did no sin, neither was guile found in his mouth:Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls. - 1 Peter 2:13-25

Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the Lord thy God; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling.And it shall come to pass, when the Lord shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood

causeless, or that my lord hath avenged himself: but when the Lord shall have dealt well with my lord, then remember thine handmaid.And David said to Abigail, Blessed be the Lord God of Israel, which sent thee this day to meet me:And blessed be thy advice, and blessed be thou, which hast kept me this day from coming to shed blood, and from avenging myself with mine own hand.And it came to pass about ten days after, that the Lord smote Nabal, that he died. - 1 Samuel 25:29-33,38

And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.And Elijah said unto Ahab, Get thee up, eat and drink; for there is a sound of abundance of rain. - 1 Kings 18:40-41 [murderer King Ahab spared by Elijah]

The fear of a king is as the roaring of a lion: whoso provoketh him to anger sinneth against his own soul. - Proverbs 20:2

Devise not evil against thy neighbour, seeing he dwelleth securely by thee.Strive not with a man without cause, if he have done thee no harm.Envy thou not the oppressor, and choose none of his ways.For the froward is abomination to the Lord: but his secret is with the righteous.The curse of the Lord is in the house of the wicked: but he blesseth the habitation of the just.Surely he scorneth the scorners: but he giveth grace unto the lowly. - Proverbs 3:29-34

Bless them which persecute you: bless, and curse not.Recompense to no man evil for evil. Provide things honest in the sight of all men.Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. - Romans 12:14,17,19-20

My son, fear thou the Lord and the king: and meddle not with them that are given to change:For their calamity shall rise suddenly; and who knoweth the ruin of them both? - Proverbs 24:21-22

David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?Behold, this day thine eyes have seen how that the Lord had delivered thee to day into mine hand in the cave: and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against my lord; for he is the Lord's anointed.Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.The Lord judge between me and thee, and the Lord avenge me of thee: but mine hand shall not be upon thee. - 1 Samuel 24:8-12

Be ye angry, and sin not: let not the sun go down upon your wrath:Neither give place to the devil. - Ephesians 4:26-27

Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you. - Ephesians 4:31-32

Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart; - Ephesians 6:5-6

My son, fear thou the Lord and the king: and meddle not with them that are given to change:For their calamity shall rise suddenly; and who knoweth the ruin of them both? - Proverbs 24:21-22

Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.For so is the will of God, that with well doing ye may put to silence the

ignorance of foolish men:As free, and not using your liberty for a cloke of maliciousness, but as the servants of God.Honour all men. Love the brotherhood. Fear God. Honour the king.Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:Who did no sin, neither was guile found in his mouth:Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls. - 1 Peter 2:13-25

========God can use evil people and events for His plan========

Isaiah 54:15-17

Psalm 17:13-15

Exodus 9:16

Habakkuk 1:6,12

Genesis 50:15,19-20

Jeremiah 16:14-18

Isaiah 47:6

Proverbs 16:4

1 Corinthians 2:7-8

2 Chronicles 33:9-17

Acts 2:22-24,32-33,37-39

Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake.Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord . - Isaiah 54:15-17

Arise, O Lord, disappoint him, cast him down: deliver my soul from the wicked, which is thy sword:From men which are thy hand, O Lord, from men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes.As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness. - Psalm 17:13-15

And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth. - Exodus 9:16

For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces that are not their's.Art thou not from everlasting, O Lord my God, mine Holy One? we shall not die. O Lord, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction. - Habakkuk 1:6,12

And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.And Joseph said unto them, Fear not: for am I in the place of God?But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive. - Genesis 50:15,19-20

Therefore, behold, the days come, saith the Lord, that it shall no more be said, The Lord liveth, that brought up the children of Israel out of the land of Egypt;But, The Lord liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.Behold, I will send for many fishers, saith the Lord, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.And first I will recompense their

iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things. - Jeremiah 16:14-18

I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke. - Isaiah 47:6

The Lord hath made all things for himself: yea, even the wicked for the day of evil. - Proverbs 16:4

But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. - 1 Corinthians 2:7-8

So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do worse than the heathen, whom the Lord had destroyed before the children of Israel.And the Lord spake to Manasseh, and to his people: but they would not hearken.Wherefore the Lord brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.And when he was in affliction, he besought the Lord his God, and humbled himself greatly before the God of his fathers,And prayed unto him: and he was intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the Lord he was God.Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.And he took away the strange gods, and the idol out of the house of the Lord, and all the altars that he had built in the mount of the house of the Lord , and in Jerusalem, and cast them out of the city.And he repaired the altar of the Lord, and sacrificed thereon peace offerings and thank offerings, and commanded Judah to serve the Lord God of Israel.Nevertheless the people did sacrifice still in the high places, yet unto the Lord their God only. - 2 Chronicles 33:9-17

Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.This Jesus hath God raised up, whereof we all are witnesses.Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. - Acts 2:22-24,32-33,37-39

========Their evil plots useless========

Psalm 33:10-12

Psalm 2:1-12

Psalm 76:10

Job 5:12-16

Romans 8:28

Nahum 1:9

Habakkuk 2:13

Proverbs 21:30-31

Psalm 59:8,11

2 Samuel 17:14

The Lord bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.The counsel of the Lord standeth for ever, the thoughts of his heart to all generations.Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance. - Psalm 33:10-12

Why do the heathen rage, and the people imagine a vain thing?The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his anointed, saying,Let us break their bands asunder, and cast away their cords from us.He that sitteth in the heavens shall laugh: the Lord shall have them in derision.Then shall he speak unto them in his wrath, and vex them in his sore displeasure.Yet have I set my king upon my

holy hill of Zion.I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee.Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.Be wise now therefore, O ye kings: be instructed, ye judges of the earth.Serve the Lord with fear, and rejoice with trembling.Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him. - Psalm 2:1-12

Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain. - Psalm 76:10

He disappointeth the devices of the crafty, so that their hands cannot perform their enterprise.He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.They meet with darkness in the day time, and grope in the noonday as in the night.But he saveth the poor from the sword, from their mouth, and from the hand of the mighty.So the poor hath hope, and iniquity stoppeth her mouth. - Job 5:12-16

And we know that all things work together for good to them that love God, to them who are the called according to his purpose. - Romans 8:28

What do ye imagine against the Lord? he will make an utter end: affliction shall not rise up the second time. - Nahum 1:9

Behold, is it not of the Lord of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity? - Habakkuk 2:13

There is no wisdom nor understanding nor counsel against the Lord.The horse is prepared against the day of battle: but safety is of the Lord. - Proverbs 21:30-31

But thou, O Lord, shalt laugh at them; thou shalt have all the heathen in derision.Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield. - Psalm 59:8,11

And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For the Lord had appointed to defeat the good counsel of Ahithophel, to the intent that the Lord might bring evil upon Absalom. - 2 Samuel 17:14

========Evil leaders lead people to sin========

2 Kings 17:19-21

1 Kings 15:30

1 Kings 15:33-34

1 Kings 16:1-4,12-13

1 Kings 16:18-19

1 Kings 16:25-26

1 Kings 21:22

Micah 6:16

2 Chronicles 21:11-13

2 Chronicles 22:2-4

2 Chronicles 33:1-17

Also Judah kept not the commandments of the Lord their God, but walked in the statutes of Israel which they made.And the Lord rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the Lord, and made them sin a great sin. - 2 Kings 17:19-21

Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the Lord God of Israel to anger. - 1 Kings 15:30

In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.And he did evil in the sight of the Lord, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin. - 1 Kings 15:33-34

Then the word of the Lord came to Jehu the son of Hanani against Baasha, saying,Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat.Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.Thus did Zimri destroy all the house of Baasha, according to the word of the Lord, which he spake against Baasha by Jehu the prophet.For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the Lord God of Israel to anger with their vanities. - 1 Kings 16:1-4,12-13

And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died.For his sins which he sinned in doing evil in the sight of the Lord, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin. - 1 Kings 16:18-19

But Omri wrought evil in the eyes of the Lord, and did worse than all that were before him.For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the Lord God of Israel to anger with their vanities. - 1 Kings 16:25-26

And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation

wherewith thou hast provoked me to anger, and made Israel to sin. - 1 Kings 21:22

For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people. - Micah 6:16

Moreover he made high places in the mountains of Judah and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah thereto.And there came a writing to him from Elijah the prophet, saying, Thus saith the Lord God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, which were better than thyself: - 2 Chronicles 21:11-13

Forty and two years old was Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also was Athaliah the daughter of Omri.He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.Wherefore he did evil in the sight of the Lord like the house of Ahab: for they were his counsellors after the death of his father to his destruction. - 2 Chronicles 22:2-4

Manasseh was twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:But did that which was evil in the sight of the Lord, like unto the abominations of the heathen, whom the Lord had cast out before the children of Israel.For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.Also he built altars in the house of the Lord, whereof the Lord had said, In Jerusalem shall my name be for ever.And he built altars for all the host of heaven in the two courts of the house of the Lord.And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt

with a familiar spirit, and with wizards: he wrought much evil in the sight of the Lord, to provoke him to anger.And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do worse than the heathen, whom the Lord had destroyed before the children of Israel.And the Lord spake to Manasseh, and to his people: but they would not hearken.Wherefore the Lord brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.And when he was in affliction, he besought the Lord his God, and humbled himself greatly before the God of his fathers,And prayed unto him: and he was intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the Lord he was God.Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.And he took away the strange gods, and the idol out of the house of the Lord, and all the altars that he had built in the mount of the house of the Lord , and in Jerusalem, and cast them out of the city.And he repaired the altar of the Lord, and sacrificed thereon peace offerings and thank offerings, and commanded Judah to serve the Lord God of Israel.Nevertheless the people did sacrifice still in the high places, yet unto the Lord their God only. - 2 Chronicles 33:1-17

========Vengeance belongs to God========

Deuteronomy 32:35-36

Deuteronomy 32:39-43

Psalm 58:6-11

Psalm 94:1,9-10,20-23

Psalm 99:7-9

Isaiah 34:8

Isaiah 35:3-6

Isaiah 47:1-15

Isaiah 59:15-20

Isaiah 61:2

Isaiah 63:1-7

Jeremiah 11:16-23

Jeremiah 20:10-13

Jeremiah 46:10

Jeremiah 50:14-20

Jeremiah 51:11-15

Lamentations 3:57-66

Ezekiel 24:6-9

Ezekiel 25:1-17

Micah 5:1-15

Nahum 1:2-8

Romans 3:5-6

Romans 12:17-21

2 Thessalonians 1:6-10

Hebrews 10:30-31

Hebrews 13:4

Jude 1:5-7

Jeremiah 15:15

Ephesians 4:26-27

Ephesians 4:31-32

Ephesians 6:12

Daniel 4:37

Proverbs 17:5,11

Psalm 96:10,13

Psalm 9:15

Psalm 72:12-14

Psalm 116:15

Revelation 6:9-11

Jeremiah 17:9-11

2 Kings 9:5-10

1 Thessalonians 4:2-8

Proverbs 20:22

Jeremiah 17:16-18

Lamentations 1:21-22

Leviticus 19:18

1 Samuel 24:9-15

Luke 18:7

Romans 12:14-21

Amos 9:8-13

John 18:10-11

Luke 22:49-51

Matthew 26:50-58

2 Chronicles 24:19-25

Job 31:29-30

Leviticus 20:3-6

Psalm 79:10-12

Jeremiah 51:34-37

Jeremiah 51:52-56

To me belongeth vengeance and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste.For the Lord shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left. - Deuteronomy 32:35-36

See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.For I lift up my hand to heaven, and say, I live for ever.If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people. - Deuteronomy 32:39-43

Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O Lord.Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces.As a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun.Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in his wrath.The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.So that a man shall say, Verily there is a reward for the righteous: verily he is a God that judgeth in the earth. - Psalm 58:6-11

O Lord God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself.He that planted the ear, shall he not hear? he that formed the eye, shall he not see?He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, shall not he know?Shall the throne of iniquity have fellowship with thee, which frameth mischief by a

law?They gather themselves together against the soul of the righteous, and condemn the innocent blood.But the Lord is my defence; and my God is the rock of my refuge.And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the Lord our God shall cut them off. - Psalm 94:1,9-10,20-23

He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance that he gave them.Thou answeredst them, O Lord our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.Exalt the Lord our God, and worship at his holy hill; for the Lord our God is holy. - Psalm 99:7-9

For it is the day of the Lord's vengeance, and the year of recompences for the controversy of Zion. - Isaiah 34:8

Strengthen ye the weak hands, and confirm the feeble knees.Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you.Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. - Isaiah 35:3-6

Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet thee as a man.As for our redeemer, the Lord of hosts is his name, the Holy One of Israel.Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke.And thou saidst, I shall be a lady for ever: so that thou didst not lay these things to thy heart, neither didst remember the latter end of it.Therefore hear now this,

thou that art given to pleasures, that dwellest carelessly, that sayest in thine heart, I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children:But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments.For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I am, and none else beside me.Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know.Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee.Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it.Thus shall they be unto thee with whom thou hast laboured, even thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee. - Isaiah 47:1-15

Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the Lord saw it, and it displeased him that there was no judgment.And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloak.According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.So shall they fear the name of the Lord from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him.And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the Lord. - Isaiah 59:15-20

To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn; - Isaiah 61:2

Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat?I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.For the day of vengeance is in mine heart, and the year of my redeemed is come.And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.I will mention the lovingkindnesses of the Lord, and the praises of the Lord , according to all that the Lord hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses. - Isaiah 63:1-7

The Lord called thy name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.For the Lord of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.And the Lord hath given me knowledge of it, and I know it: then thou shewedst me their doings.But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.But, O Lord of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.Therefore thus saith the Lord of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the Lord, that thou die not by our hand:Therefore thus saith the Lord of hosts, Behold, I will

punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, even the year of their visitation. - Jeremiah 11:16-23

For I heard the defaming of many, fear on every side. Report, say they, and we will report it. All my familiars watched for my halting, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.But the Lord is with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their everlasting confusion shall never be forgotten.But, O Lord of hosts, that triest the righteous, and seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.Sing unto the Lord, praise ye the Lord : for he hath delivered the soul of the poor from the hand of evildoers. - Jeremiah 20:10-13

For this is the day of the Lord God of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord God of hosts hath a sacrifice in the north country by the river Euphrates. - Jeremiah 46:10

Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the Lord.Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of the Lord: take vengeance upon her; as she hath done, do unto her.Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.Israel is a scattered sheep; the lions have driven him away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.Therefore thus saith the Lord of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.In those

days, and in that time, saith the Lord, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve. - Jeremiah 50:14-20

Make bright the arrows; gather the shields: the Lord hath raised up the spirit of the kings of the Medes: for his device is against Babylon, to destroy it; because it is the vengeance of the Lord, the vengeance of his temple.Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the Lord hath both devised and done that which he spake against the inhabitants of Babylon.O thou that dwellest upon many waters, abundant in treasures, thine end is come, and the measure of thy covetousness.The Lord of hosts hath sworn by himself, saying, Surely I will fill thee with men, as with caterpillers; and they shall lift up a shout against thee.He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding. - Jeremiah 51:11-15

Thou drewest near in the day that I called upon thee: thou saidst, Fear not.O Lord, thou hast pleaded the causes of my soul; thou hast redeemed my life.O Lord, thou hast seen my wrong: judge thou my cause.Thou hast seen all their vengeance and all their imaginations against me.Thou hast heard their reproach, O Lord, and all their imaginations against me;The lips of those that rose up against me, and their device against me all the day.Behold their sitting down, and their rising up; I am their musick.Render unto them a recompence, O Lord, according to the work of their hands.Give them sorrow of heart, thy curse unto them.Persecute and destroy them in anger from under the heavens of the Lord. - Lamentations 3:57-66

Wherefore thus saith the Lord God; Woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.Therefore thus saith the Lord God; Woe to the bloody city! I will even make the pile for fire great. - Ezekiel 24:6-9

The word of the Lord came again unto me, saying,Son of man, set thy face against the Ammonites, and prophesy against them;And say unto the Ammonites, Hear the word of the Lord God; Thus saith the Lord God ; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.And I will make Rabbah a stable for camels, and the Ammonites a couching place for flocks: and ye shall know that I am the Lord.For thus saith the Lord God; Because thou hast clapped thine hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am the Lord.Thus saith the Lord God; Because that Moab and Seir do say, Behold, the house of Judah is like unto all the heathen;Therefore, behold, I will open the side of Moab from the cities, from his cities which are on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations.And I will execute judgments upon Moab; and they shall know that I am the Lord.Thus saith the Lord God; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;Therefore thus saith the Lord God; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord God.Thus saith the Lord God; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy it for the old hatred;Therefore thus saith the Lord God; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.And I will execute great vengeance upon them with furious

rebukes; and they shall know that I am the Lord, when I shall lay my vengeance upon them. - Ezekiel 25:1-17

Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.And he shall stand and feed in the strength of the Lord, in the majesty of the name of the Lord his God; and they shall abide: for now shall he be great unto the ends of the earth.And this man shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders.And the remnant of Jacob shall be in the midst of many people as a dew from the Lord, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.And it shall come to pass in that day, saith the Lord, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:And I will cut off the cities of thy land, and throw down all thy strong holds:And I will cut off witchcrafts out of thine hand; and thou shalt have no more soothsayers:Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities.And I will execute vengeance in anger and fury upon the heathen, such as they have not heard. - Micah 5:1-15

God is jealous, and the Lord revengeth; the Lord revengeth, and is furious; the Lord will take vengeance on his adversaries, and he reserveth wrath for his enemies.The Lord is slow to anger, and great in power, and will not at all acquit the wicked: the Lord hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet.He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein.Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.The Lord is good, a strong hold in the day of trouble; and he knoweth them that trust in him.But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies. - Nahum 1:2-8

But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man)God forbid: for then how shall God judge the world? - Romans 3:5-6

Recompense to no man evil for evil. Provide things honest in the sight of all men.If it be possible, as much as lieth in you, live peaceably with all men.Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.Be not overcome of evil, but overcome evil with good. - Romans 12:17-21

Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. - 2 Thessalonians 1:6-10

For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.It is a fearful thing to fall into the hands of the living God. - Hebrews 10:30-31

Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge. - Hebrews 13:4

I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. - Jude 1:5-7

O Lord, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke. - Jeremiah 15:15

Be ye angry, and sin not: let not the sun go down upon your wrath:Neither give place to the devil. - Ephesians 4:26-27

Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you. - Ephesians 4:31-32

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. - Ephesians 6:12

Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase. - Daniel 4:37

Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamities shall not be unpunished.An evil man seeketh only rebellion: therefore a cruel messenger shall be sent against him. - Proverbs 17:5,11

Say among the heathen that the Lord reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.Before the Lord: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth. - Psalm 96:10,13

The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken. - Psalm 9:15

For he shall deliver the needy when he crieth; the poor also, and him that hath no helper.He shall spare the poor and needy, and shall save the souls of the needy.He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight. - Psalm 72:12-14

Precious in the sight of the Lord is the death of his saints. - Psalm 116:15

And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled. - Revelation 6:9-11

The heart is deceitful above all things, and desperately wicked: who can know it?I the Lord search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.As the partridge sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool. - Jeremiah 17:9-11

And when he came, behold, the captains of the host were sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the Lord God of Israel, I have anointed thee king over the people of the Lord, even over Israel.And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the Lord, at the hand of Jezebel.For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:And the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her. And he opened the door, and fled. - 2 Kings 9:5-10

For ye know what commandments we gave you by the Lord Jesus.For this is the will of God, even your sanctification, that ye should abstain from fornication:That every one of you should know how to possess his vessel in sanctification and honour;Not in the lust of concupiscence, even as the Gentiles which know not God:That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.For God hath not called us unto uncleanness, but unto holiness.He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit. - 1 Thessalonians 4:2-8

Say not thou, I will recompense evil; but wait on the Lord, and he shall save thee. - Proverbs 20:22

As for me, I have not hastened from being a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was right before thee.Be not a terror unto me: thou art my hope in the day of evil.Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction. - Jeremiah 17:16-18

They have heard that I sigh: there is none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done it: thou wilt bring the day that thou hast called, and they shall be like unto me.Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs are many, and my heart is faint. - Lamentations 1:21-22

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the Lord. - Leviticus 19:18

And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?Behold, this day thine eyes have seen how that the Lord had delivered thee to day into mine hand in the cave: and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against my lord; for he is the Lord's anointed.Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.The Lord judge between me and thee, and the Lord avenge me of thee: but mine hand shall not be upon thee.As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.The Lord therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand. - 1 Samuel 24:9-15

And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? - Luke 18:7

Bless them which persecute you: bless, and curse not.Rejoice with them that do rejoice, and weep with them that weep.Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.Recompense to no man evil for evil. Provide things honest in the sight of all men.If it be possible, as much as lieth in you, live peaceably with all men.Dearly beloved, avenge not

yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.Be not overcome of evil, but overcome evil with good. - Romans 12:14-21

Behold, the eyes of the Lord God are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the Lord.For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth.All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the Lord that doeth this.Behold, the days come, saith the Lord, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt. - Amos 9:8-13

Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it? - John 18:10-11

When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?And one of them smote the servant of the high priest, and cut off his right ear.And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him. - Luke 22:49-51

And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus and took him.And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish

with the sword.Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?But how then shall the scriptures be fulfilled, that thus it must be?In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled.But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end. - Matthew 26:50-58

Yet he sent prophets to them, to bring them again unto the Lord; and they testified against them: but they would not give ear.And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the Lord, that ye cannot prosper? because ye have forsaken the Lord , he hath also forsaken you.And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the Lord.Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The Lord look upon it, and require it.And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.For the army of the Syrians came with a small company of men, and the Lord delivered a very great host into their hand, because they had forsaken the Lord God of their fathers. So they executed judgment against Joash.And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings. - 2 Chronicles 24:19-25

If I rejoice at the destruction of him that hated me, or lifted up myself when evil found him:Neither have I suffered my mouth to sin by wishing a curse

to his soul. - Job 31:29-30

And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people. - Leviticus 20:3-6

Wherefore should the heathen say, Where is their God? let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed.Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord. - Psalm 79:10-12

Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.The violence done to me and to my flesh be upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.Therefore thus saith the Lord; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant. - Jeremiah 51:34-37

Wherefore, behold, the days come, saith the Lord, that I will do judgment upon her graven images: and through all her land the wounded shall groan.Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall spoilers come unto her, saith the Lord.A sound of a cry cometh from Babylon, and great destruction

from the land of the Chaldeans:Because the Lord hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for the Lord God of recompences shall surely requite. - Jeremiah 51:52-56

========God kills evil leaders on His own when they're no longer useful========

2 Chronicles 13:20

1 Samuel 2:12-17,22-36

Psalm 73:1-28

Job 24:22-24

1 Kings 22:17-39

Jeremiah 11:21-23

Revelation 13:10

Amos 9:8-13

Habakkuk 3:12-19

Isaiah 33:1-4

Deuteronomy 32:34-43

1 Samuel 25:29,38

2 Chronicles 18:31-34

2 Chronicles 21:12-20

2 Chronicles 22:7

2 Chronicles 24:22-25

Isaiah 47:1,6,11

Jeremiah 25:12-16,29

Acts 7:6-7

Numbers 24:23

Jeremiah 16:14-19

Job 12:19

2 Kings 6:8-24

2 Kings 7:5-7

2 Kings 8:7-10

Isaiah 40:23-24

1 Kings 15:25-34

1 Kings 16:1-19

Jeremiah 44:30

Hosea 13:9-11

1 Chronicles 10:1-6,13-14

1 Samuel 25:29-33,38

Numbers 24:23

Judges 9:55-57

2 Kings 19:6-7,35-37

Proverbs 14:11-12

1 Samuel 2:6

1 Samuel 2:10

Neither did Jeroboam recover strength again in the days of Abijah: and the Lord struck him, and he died. - 2 Chronicles 13:20

Now the sons of Eli were sons of Belial; they knew not the Lord.And the priest's custom with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;And he struck it into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh unto all the Israelites that came thither.Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.And if any man said unto him, Let them not fail to burn the fat presently, and then take as much as thy soul desireth; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force.Wherefore the sin of the young men was very great before the Lord: for men abhorred the offering of the Lord .Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled at the door of the tabernacle of the congregation.And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.Nay, my sons; for it is no good report that I hear: ye make the Lord's people to transgress.If one man sin against another, the judge shall judge him: but if a man sin against the Lord, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because the Lord would slay them.And the child Samuel grew on, and was in favour both with the Lord, and also with men.And there came a man of God unto Eli, and said unto him, Thus saith the Lord, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel? Wherefore kick ye at my sacrifice and at mine offering, which I have commanded in my habitation; and honourest thy sons above me, to make

yourselves fat with the chiefest of all the offerings of Israel my people? Wherefore the Lord God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now the Lord saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.And thou shalt see an enemy in my habitation, in all the wealth which God shall give Israel: and there shall not be an old man in thine house for ever.And the man of thine, whom I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.And this shall be a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.And I will raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever.And it shall come to pass, that every one that is left in thine house shall come and crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread. - 1 Samuel 2:12-17,22-36

Truly God is good to Israel, even to such as are of a clean heart.But as for me, my feet were almost gone; my steps had well nigh slipped.For I was envious at the foolish, when I saw the prosperity of the wicked.For there are no bands in their death: but their strength is firm.They are not in trouble as other men; neither are they plagued like other men.Therefore pride compasseth them about as a chain; violence covereth them as a garment.Their eyes stand out with fatness: they have more than heart could wish.They are corrupt, and speak wickedly concerning oppression: they speak loftily.They set their mouth against the heavens, and their tongue walketh through the earth.Therefore his people return hither: and waters of a full cup are wrung out to them.And they say, How doth God know? and is there knowledge in the most High?Behold, these are the ungodly, who prosper in the world; they increase in riches.Verily I have cleansed my heart in vain, and washed my hands in innocency.For all the day long have I been plagued, and chastened every morning.If I say, I will speak thus; behold, I should offend against the generation of thy children.When I thought to

know this, it was too painful for me;Until I went into the sanctuary of God; then understood I their end.Surely thou didst set them in slippery places: thou castedst them down into destruction.How are they brought into desolation, as in a moment! they are utterly consumed with terrors.As a dream when one awaketh; so, O Lord, when thou awakest, thou shalt despise their image.Thus my heart was grieved, and I was pricked in my reins.So foolish was I, and ignorant: I was as a beast before thee.Nevertheless I am continually with thee: thou hast holden me by my right hand.Thou shalt guide me with thy counsel, and afterward receive me to glory.Whom have I in heaven but thee? and there is none upon earth that I desire beside thee.My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.But it is good for me to draw near to God: I have put my trust in the Lord God, that I may declare all thy works. - Psalm 73:1-28

He draweth also the mighty with his power: he riseth up, and no man is sure of life.Though it be given him to be in safety, whereon he resteth; yet his eyes are upon their ways.They are exalted for a little while, but are gone and brought low; they are taken out of the way as all other, and cut off as the tops of the ears of corn. - Job 24:22-24

And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the Lord said, These have no master: let them return every man to his house in peace.And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?And he said, Hear thou therefore the word of the Lord: I saw the Lord sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.And the Lord said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.And there came forth a spirit, and stood before the Lord, and said, I will persuade him.And the Lord said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so.Now therefore, behold, the Lord hath put a lying spirit in the mouth of all these thy prophets, and the Lord hath spoken evil concerning

thee.But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the Lord from me to speak unto thee?And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.And Micaiah said, If thou return at all in peace, the Lord hath not spoken by me. And he said, Hearken, O people, every one of you.So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead.And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.And it came to pass, when the captains of the chariots perceived that it was not the king of Israel, that they turned back from pursuing him.And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.So the king died, and was brought to Samaria; and they buried the king in Samaria.And one washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according unto the word of the Lord which he spake.Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel? - 1 Kings 22:17-39

Therefore thus saith the Lord of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the Lord, that thou die not by our hand:Therefore thus saith the Lord of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, even the year of their visitation. - Jeremiah 11:21-23

He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints. - Revelation 13:10

Behold, the eyes of the Lord God are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the Lord.For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth.All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the Lord that doeth this.Behold, the days come, saith the Lord, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt. - Amos 9:8-13

Thou didst march through the land in indignation, thou didst thresh the heathen in anger.Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly.Thou didst walk through the sea with thine horses, through the heap of great waters.When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.Although the fig tree shall not blossom, neither

shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:Yet I will rejoice in the Lord, I will joy in the God of my salvation.The Lord God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments. - Habakkuk 3:12-19

Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.O Lord, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.And your spoil shall be gathered like the gathering of the caterpiller: as the running to and fro of locusts shall he run upon them. - Isaiah 33:1-4

Is not this laid up in store with me, and sealed up among my treasures?To me belongeth vengeance and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste.For the Lord shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left.And he shall say, Where are their gods, their rock in whom they trusted,Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection.See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.For I lift up my hand to heaven, and say, I live for ever.If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people. - Deuteronomy 32:34-43

Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the Lord thy God; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling.And it came to pass about ten days after, that the Lord smote Nabal, that he died. - 1 Samuel 25:29,38

And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the Lord helped him; and God moved them to depart from him.For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned back again from pursuing him.And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.And the battle increased that day: howbeit the king of Israel stayed himself up in his chariot against the Syrians until the even: and about the time of the sun going down he died. - 2 Chronicles 18:31-34

And there came a writing to him from Elijah the prophet, saying, Thus saith the Lord God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, which were better than thyself:Behold, with a great plague will the Lord smite thy people, and thy children, and thy wives, and all thy goods:And thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.Moreover the Lord stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that were near the Ethiopians:And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.And after all this the Lord smote him in his bowels with an incurable disease.And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the

burning of his fathers.Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings. - 2 Chronicles 21:12-20

And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the Lord had anointed to cut off the house of Ahab. - 2 Chronicles 22:7

Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The Lord look upon it, and require it.And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.For the army of the Syrians came with a small company of men, and the Lord delivered a very great host into their hand, because they had forsaken the Lord God of their fathers. So they executed judgment against Joash.And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings. - 2 Chronicles 24:22-25

Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke.Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know. - Isaiah 47:1,6,11

And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the Lord, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations.For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.For thus saith the Lord God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.And they shall drink, and be moved, and be mad, because of the sword that I will send among them.For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the Lord of hosts. - Jeremiah 25:12-16,29

And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years.And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place. - Acts 7:6-7

And he took up his parable, and said, Alas, who shall live when God doeth this! - Numbers 24:23

Therefore, behold, the days come, saith the Lord, that it shall no more be said, The Lord liveth, that brought up the children of Israel out of the land of Egypt;But, The Lord liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.Behold, I will send for many fishers, saith the Lord, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.And first I will recompense their iniquity and their sin double; because they have defiled my land, they have

filled mine inheritance with the carcases of their detestable and abominable things.O Lord, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit. - Jeremiah 16:14-19

He leadeth princes away spoiled, and overthroweth the mighty. - Job 12:19

Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place shall be my camp.And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me which of us is for the king of Israel?And one of his servants said, None, my lord, O king: but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.And he said, Go and spy where he is, that I may send and fetch him. And it was told him, saying, Behold, he is in Dothan.Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?And he answered, Fear not: for they that be with us are more than they that be with them.And Elisha prayed, and said, Lord, I pray thee, open his eyes, that he may see. And the Lord opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.And when they came down to him, Elisha prayed unto the Lord, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.And Elisha said unto them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.And it came to pass, when they were come into Samaria, that Elisha said, Lord, open the eyes of these men, that they may see. And the Lord opened their eyes, and they saw; and, behold, they were in the midst of Samaria.And the

king of Israel said unto Elisha, when he saw them, My father, shall I smite them? shall I smite them?And he answered, Thou shalt not smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.And it came to pass after this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria. - 2 Kings 6:8-24

And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, there was no man there.For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their life. - 2 Kings 7:5-7

And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come hither.And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and enquire of the Lord by him, saying, Shall I recover of this disease?So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the Lord hath shewed me that he shall surely die. - 2 Kings 8:7-10

That bringeth the princes to nothing; he maketh the judges of the earth as vanity.Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. - Isaiah 40:23-24

And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.And he did evil in the sight of the Lord, and walked in the way of his father, and in his sin wherewith he made Israel to sin.And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel laid siege to Gibbethon.Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.And it came to pass, when he reigned, that he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the Lord, which he spake by his servant Ahijah the Shilonite:Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the Lord God of Israel to anger.Now the rest of the acts of Nadab, and all that he did, are they not written in the book of the chronicles of the kings of Israel?And there was war between Asa and Baasha king of Israel all their days.In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.And he did evil in the sight of the Lord, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin. - 1 Kings 15:25-34

Then the word of the Lord came to Jehu the son of Hanani against Baasha, saying,Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat.Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.Now the rest of the acts of Baasha, and what he did, and his might, are they not written in the book of the chronicles of the kings of Israel?So Baasha slept with his fathers, and was buried in Tirzah: and Elah his son reigned in his stead.And also by the hand of the prophet Jehu the son of Hanani came the word of the Lord against Baasha, and against his house, even for all the evil that he did in the sight of the Lord, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.In

the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.And his servant Zimri, captain of half his chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of his house in Tirzah.And Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and reigned in his stead.And it came to pass, when he began to reign, as soon as he sat on his throne, that he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.Thus did Zimri destroy all the house of Baasha, according to the word of the Lord, which he spake against Baasha by Jehu the prophet.For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the Lord God of Israel to anger with their vanities.Now the rest of the acts of Elah, and all that he did, are they not written in the book of the chronicles of the kings of Israel?In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people were encamped against Gibbethon, which belonged to the Philistines.And the people that were encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died.For his sins which he sinned in doing evil in the sight of the Lord, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin. - 1 Kings 16:1-19

Thus saith the Lord; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life. - Jeremiah 44:30

O Israel, thou hast destroyed thyself; but in me is thine help.I will be thy king: where is any other that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?I gave thee a king in mine anger, and took him away in my wrath. - Hosea 13:9-11

Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.And the battle went sore against Saul, and the archers hit him, and he was wounded of the archers.Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.And when his armourbearer saw that Saul was dead, he fell likewise on the sword, and died.So Saul died, and his three sons, and all his house died together.So Saul died for his transgression which he committed against the Lord, even against the word of the Lord , which he kept not, and also for asking counsel of one that had a familiar spirit, to enquire of it;And enquired not of the Lord: therefore he slew him, and turned the kingdom unto David the son of Jesse. - 1 Chronicles 10:1-6,13-14

Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the Lord thy God; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling.And it shall come to pass, when the Lord shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the Lord shall have dealt well with my lord, then remember thine handmaid.And David said to Abigail, Blessed be the Lord God of Israel, which sent thee this day to meet me:And blessed be thy advice, and blessed be thou, which hast kept me this day from coming to shed blood, and from avenging myself with mine own hand.And it came to pass about ten days after, that the Lord smote Nabal, that he died. - 1 Samuel 25:29-33,38

And he took up his parable, and said, Alas, who shall live when God doeth this! - Numbers 24:23

And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal. - Judges 9:55-57

And Isaiah said unto them, Thus shall ye say to your master, Thus saith the Lord, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.And it came to pass that night, that the angel of the Lord went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead. - 2 Kings 19:6-7,35-37

The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.There is a way which seemeth right unto a man, but the end thereof are the ways of death. - Proverbs 14:11-12

The Lord killeth, and maketh alive: he bringeth down to the grave, and bringeth up. - 1 Samuel 2:6

The adversaries of the Lord shall be broken to pieces; out of heaven shall he thunder upon them: the Lord shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed. - 1 Samuel 2:10

========Repentance brings blessing========

Jeremiah 18:5-10

Jeremiah 26:2-6

Ezekiel 18:1-32

Proverbs 14:34-35

2 Chronicles 32:24-26

2 Chronicles 34:26-28

Jonah 3:6-10

1 Kings 21:18-29

Joel 2:1-2,11-15

Psalm 106:44-46

2 Chronicles 6:14

2 Chronicles 6:36-39

2 Chronicles 7:12-14

And said, O Lord God of Israel, there is no God like thee in the heaven, nor in the earth; which keepest covenant, and shewest mercy unto thy servants, that walk before thee with all their hearts: - 2 Chronicles 6:14

Then the word of the Lord came to me, saying,O house of Israel, cannot I do with you as this potter? saith the Lord. Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel.At what instant I

shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it;If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.And at what instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant it;If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them. - Jeremiah 18:5-10

Thus saith the Lord; Stand in the court of the Lord 's house, and speak unto all the cities of Judah, which come to worship in the Lord 's house, all the words that I command thee to speak unto them; diminish not a word:If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.And thou shalt say unto them, Thus saith the Lord; If ye will not hearken to me, to walk in my law, which I have set before you,To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending them, but ye have not hearkened;Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth. - Jeremiah 26:2-6

The word of the Lord came unto me again, saying,What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?As I live, saith the Lord God, ye shall not have occasion any more to use this proverb in Israel.Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.But if a man be just, and do that which is lawful and right,And hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,And hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man,Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord God.If he beget a son that is a robber, a

shedder of blood, and that doeth the like to any one of these things,And that doeth not any of those duties, but even hath eaten upon the mountains, and defiled his neighbour's wife,Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.Now, lo, if he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,That hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment,That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity.Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live.The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.Have I any pleasure at all that the wicked should die? saith the Lord God: and not that he should return from his ways, and live?But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?When a righteous

man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord God. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?For I have no pleasure in the death of him that dieth, saith the Lord God: wherefore turn yourselves, and live ye. - Ezekiel 18:1-32

Righteousness exalteth a nation: but sin is a reproach to any people.The king's favour is toward a wise servant: but his wrath is against him that causeth shame. - Proverbs 14:34-35

In those days Hezekiah was sick to the death, and prayed unto the Lord: and he spake unto him, and he gave him a sign.But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the Lord came not upon them in the days of Hezekiah. - 2 Chronicles 32:24-26

And as for the king of Judah, who sent you to enquire of the Lord, so shall ye say unto him, Thus saith the Lord God of Israel concerning the words which thou hast heard;Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the Lord.Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I

will bring upon this place, and upon the inhabitants of the same. So they brought the king word again. - 2 Chronicles 34:26-28

For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes.And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands.Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not?And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not. - Jonah 3:6-10

Arise, go down to meet Ahab king of Israel, which is in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to possess it.And thou shalt speak unto him, saying, Thus saith the Lord, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the Lord , In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee: because thou hast sold thyself to work evil in the sight of the Lord.Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin.And of Jezebel also spake the Lord, saying, The dogs shall eat Jezebel by the wall of Jezreel.Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the Lord, whom Jezebel his wife stirred up.And he did very abominably in following idols, according to all things as did the Amorites, whom the Lord cast out before the children of Israel.And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth,

and went softly.And the word of the Lord came to Elijah the Tishbite, saying,Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house. - 1 Kings 21:18-29

Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand;A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.And the Lord shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the Lord is great and very terrible; and who can abide it?Therefore also now, saith the Lord, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:And rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the Lord your God?Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: - Joel 2:1-2,11-15

Nevertheless he regarded their affliction, when he heard their cry:And he remembered for them his covenant, and repented according to the multitude of his mercies.He made them also to be pitied of all those that carried them captives. - Psalm 106:44-46

If they sin against thee, (for there is no man which sinneth not,) and thou be angry with them, and deliver them over before their enemies, and they carry them away captives unto a land far off or near;Yet if they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and toward the city which thou hast chosen, and toward the

house which I have built for thy name:Then hear thou from the heavens, even from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee. - 2 Chronicles 6:36-39

And the Lord appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. - 2 Chronicles 7:12-14

========God sets boundaries of nations========

Acts 17:26-28

Job 12:23

Psalm 33:12

Deuteronomy 32:8-9

Deuteronomy 19:1-2,8-9

Leviticus 26:31-45

Isaiah 47:6

Exodus 34:24

Deuteronomy 19:7-9

Deuteronomy 19:14

Habakkuk 1:6

Job 12:23

Nehemiah 9:22

Psalm 37:29-40

2 Kings 10:32-33

Leviticus 18:24-30

Psalm 107:2-3

Psalm 107:38

Job 41:11

Isaiah 57:13

Psalm 37:3,9-11,18,22,29,34

Psalm 74:12,17

2 Chronicles 20:6-7,10-11,14-15

Judges 3:1-4

Isaiah 34:16-17

Judges 11:21-24

Proverbs 15:25

Numbers 33:50-56

Ezekiel 11:15-17

Ezekiel 12:10-16

Psalm 147:12-14

Deuteronomy 8:1,11,18-20

Deuteronomy 9:3-7

Deuteronomy 6:20-25

Deuteronomy 7:1-2,16-24

Jeremiah 12:14-17

Micah 7:11-12

2 Chronicles 7:17-22

Isaiah 40:12-18

And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring. - Acts 17:26-28

He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them again. - Job 12:23

Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance. - Psalm 33:12

When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.For the Lord's portion is his people; Jacob is the lot of his inheritance. - Deuteronomy 32:8-9

When the Lord thy God hath cut off the nations, whose land the Lord thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;Thou shalt separate three cities for thee in the midst of thy land, which the Lord thy God giveth thee to possess it.And if the Lord thy God enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;If thou shalt keep all these commandments to do them, which I command thee this day, to love the Lord thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three: - Deuteronomy 19:1-2,8-9

And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.And I will bring the land into desolation: and your enemies which dwell therein shall

be astonished at it.And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths.As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.And ye shall perish among the heathen, and the land of your enemies shall eat you up.And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the Lord their God.But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the Lord. - Leviticus 26:31-45

I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke. - Isaiah 47:6

For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the Lord thy God thrice in the year. - Exodus 34:24

Wherefore I command thee, saying, Thou shalt separate three cities for thee.And if the Lord thy God enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;If thou shalt keep all these commandments to do them, which I command thee this day, to love the Lord thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three: - Deuteronomy 19:7-9

Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the Lord thy God giveth thee to possess it. - Deuteronomy 19:14

For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces that are not their's. - Habakkuk 1:6

He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them again. - Job 12:23

Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan. - Nehemiah 9:22

The righteous shall inherit the land, and dwell therein for ever.The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.The law of his God is in his heart; none of his steps shall slide.The wicked watcheth the righteous, and seeketh to slay him.The Lord will not leave him in his hand, nor condemn him when he is judged.Wait on the Lord, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it.I have seen the wicked in great power, and spreading himself like a green bay tree.Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found.Mark the perfect man, and behold the upright: for the end of that man is peace.But the transgressors shall be

destroyed together: the end of the wicked shall be cut off.But the salvation of the righteous is of the Lord: he is their strength in the time of trouble.And the Lord shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him. - Psalm 37:29-40

In those days the Lord began to cut Israel short: and Hazael smote them in all the coasts of Israel;From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the river Arnon, even Gilead and Bashan. - 2 Kings 10:32-33

Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourneth among you:(For all these abominations have the men of the land done, which were before you, and the land is defiled;)That the land spue not you out also, when ye defile it, as it spued out the nations that were before you.For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people.Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am the Lord your God. - Leviticus 18:24-30

Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy;And gathered them out of the lands, from the east, and from the west, from the north, and from the south. - Psalm 107:2-3

He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease. - Psalm 107:38

Who hath prevented me, that I should repay him? whatsoever is under the whole heaven is mine. - Job 41:11

When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain; - Isaiah 57:13

Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.For evildoers shall be cut off: but those that wait upon the Lord, they shall inherit the earth.For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.The Lord knoweth the days of the upright: and their inheritance shall be for ever.For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off.The righteous shall inherit the land, and dwell therein for ever.Wait on the Lord, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it. - Psalm 37:3,9-11,18,22,29,34

For God is my King of old, working salvation in the midst of the earth.Thou hast set all the borders of the earth: thou hast made summer and winter. - Psalm 74:12,17

And said, O Lord God of our fathers, art not thou God in heaven? and rulest not thou over all the kingdoms of the heathen? and in thine hand is there not power and might, so that none is able to withstand thee?Art not thou our God, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;Behold, I say, how they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the Lord in the midst of the congregation;And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the Lord unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's. - 2 Chronicles 20:6-7,10-11,14-15

Now these are the nations which the Lord left, to prove Israel by them, even as many of Israel as had not known all the wars of Canaan;Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;Namely, five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath.And they were to prove Israel by them, to know whether they would hearken unto the commandments of the Lord, which he commanded their fathers by the hand of Moses. - Judges 3:1-4

Seek ye out of the book of the Lord, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein. - Isaiah 34:16-17

And the Lord God of Israel delivered Sihon and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country.And they possessed all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan.So now the Lord God of Israel hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the Lord our God shall drive out from before us, them will we possess. - Judges 11:21-24

The Lord will destroy the house of the proud: but he will establish the border of the widow. - Proverbs 15:25

And the Lord spake unto Moses in the plains of Moab by Jordan near Jericho, saying,Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan;Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:And ye shall dispossess the inhabitants of the land, and dwell therein: for I have given you the land to possess it.And ye shall divide the

land by lot for an inheritance among your families: and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's inheritance shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.Moreover it shall come to pass, that I shall do unto you, as I thought to do unto them. - Numbers 33:50-56

Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the Lord: unto us is this land given in possession.Therefore say, Thus saith the Lord God; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.Therefore say, Thus saith the Lord God; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel. - Ezekiel 11:15-17

Say thou unto them, Thus saith the Lord God; This burden concerneth the prince in Jerusalem, and all the house of Israel that are among them.Say, I am your sign: like as I have done, so shall it be done unto them: they shall remove and go into captivity.And the prince that is among them shall bear upon his shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes.My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there.And I will scatter toward every wind all that are about him to help him, and all his bands; and I will draw out the sword after them.And they shall know that I am the Lord, when I shall scatter them among the nations, and disperse them in the countries.But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their

abominations among the heathen whither they come; and they shall know that I am the Lord. - Ezekiel 12:10-16

Praise the Lord, O Jerusalem; praise thy God, O Zion.For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.He maketh peace in thy borders, and filleth thee with the finest of the wheat. - Psalm 147:12-14

All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the Lord sware unto your fathers.Beware that thou forget not the Lord thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:But thou shalt remember the Lord thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day.And it shall be, if thou do at all forget the Lord thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.As the nations which the Lord destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the Lord your God. - Deuteronomy 8:1,11,18-20

Understand therefore this day, that the Lord thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the Lord hath said unto thee.Speak not thou in thine heart, after that the Lord thy God hath cast them out from before thee, saying, For my righteousness the Lord hath brought me in to possess this land: but for the wickedness of these nations the Lord doth drive them out from before thee.Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the Lord thy God doth drive them out from before thee, and that he may perform the word which the Lord sware unto thy fathers, Abraham, Isaac, and Jacob.Understand therefore, that the Lord thy God giveth thee not this good land to possess it for thy righteousness; for thou art a stiffnecked people.Remember, and forget not, how thou provokedst the Lord thy God to wrath in the wilderness: from the day that thou didst depart out of the land

of Egypt, until ye came unto this place, ye have been rebellious against the Lord. - Deuteronomy 9:3-7

And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the Lord our God hath commanded you?Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the Lord brought us out of Egypt with a mighty hand:And the Lord shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.And the Lord commanded us to do all these statutes, to fear the Lord our God, for our good always, that he might preserve us alive, as it is at this day.And it shall be our righteousness, if we observe to do all these commandments before the Lord our God, as he hath commanded us. - Deuteronomy 6:20-25

When the Lord thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;And when the Lord thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:And thou shalt consume all the people which the Lord thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that will be a snare unto thee.If thou shalt say in thine heart, These nations are more than I; how can I dispossess them?Thou shalt not be afraid of them: but shalt well remember what the Lord thy God did unto Pharaoh, and unto all Egypt;The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the Lord thy God brought thee out: so shall the Lord thy God do unto all the people of whom thou art afraid.Moreover the Lord thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.Thou shalt not be affrighted at them: for the Lord thy God is among you, a mighty God and terrible.And the Lord thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the

field increase upon thee.But the Lord thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed.And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them. - Deuteronomy 7:1-2,16-24

Thus saith the Lord against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The Lord liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.But if they will not obey, I will utterly pluck up and destroy that nation, saith the Lord. - Jeremiah 12:14-17

In the day that thy walls are to be built, in that day shall the decree be far removed.In that day also he shall come even to thee from Assyria, and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain. - Micah 7:11-12

And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man to be ruler in Israel.But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations.And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the Lord done thus unto this land, and unto this house?And it shall be answered, Because they forsook the Lord God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other

gods, and worshipped them, and served them: therefore hath he brought all this evil upon them. - 2 Chronicles 7:17-22

Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?Who hath directed the Spirit of the Lord, or being his counsellor hath taught him?With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.All nations before him are as nothing; and they are counted to him less than nothing, and vanity.To whom then will ye liken God? or what likeness will ye compare unto him? - Isaiah 40:12-18

========God can control animals========

2 Chronicles 7:12-14

1 Kings 13:20-24

1 Kings 20:35-43

And the Lord appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. - 2 Chronicles 7:12-14

And it came to pass, as they sat at the table, that the word of the Lord came unto the prophet that brought him back:And he cried unto the man of God that came from Judah, saying, Thus saith the Lord, Forasmuch as thou hast disobeyed the mouth of the Lord , and hast not kept the commandment which the Lord thy God commanded thee,But camest back, and hast eaten bread and drunk water in the place, of the which the Lord did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, to wit, for the prophet whom he had brought back.And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase. - 1 Kings 13:20-24

And a certain man of the sons of the prophets said unto his neighbour in the word of the Lord, Smite me, I pray thee. And the man refused to smite him.Then said he unto him, Because thou hast not obeyed the voice of the

Lord, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.Then he found another man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded him.So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So shall thy judgment be; thyself hast decided it.And he hasted, and took the ashes away from his face; and the king of Israel discerned him that he was of the prophets.And he said unto him, Thus saith the Lord, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.And the king of Israel went to his house heavy and displeased, and came to Samaria. - 1 Kings 20:35-43

========Broken treaties bring judgment========

Joshua 9:3-6,14-16,19-20,26

2 Samuel 21:1-3

Ezekiel 17:11-21

And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry and mouldy.And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.And the men took of their victuals, and asked not counsel at the mouth of the Lord.And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them.And it came to pass at the end of three days after they had made a league with them, that they heard that they were their neighbours, and that they dwelt among them.But all the princes said unto all the congregation, We have sworn unto them by the Lord God of Israel: now therefore we may not touch them.This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them.And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not. - Joshua 9:3-6,14-16,19-20,26

Then there was a famine in the days of David three years, year after year; and David enquired of the Lord. And the Lord answered, It is for Saul, and for his bloody house, because he slew the Gibeonites.And the king called the Gibeonites, and said unto them; (now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of

Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.)Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the Lord? - 2 Samuel 21:1-3

Moreover the word of the Lord came unto me, saying,Say now to the rebellious house, Know ye not what these things mean? tell them, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:That the kingdom might be base, that it might not lift itself up, but that by keeping of his covenant it might stand.But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? or shall he break the covenant, and be delivered?As I live, saith the Lord God, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die.Neither shall Pharaoh with his mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these things, he shall not escape.Therefore thus saith the Lord God; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the Lord have spoken it. - Ezekiel 17:11-21

========God can cause wars========

1 Chronicles 5:24-26

2 Chronicles 15:1-9

Jeremiah 47:1-7

Habakkuk 1:5-12

2 Chronicles 21:8-10

2 Chronicles 21:16-17

Judges 6:1-5

Ezekiel 7:23-27

Judges 2:1-23

2 Chronicles 15:6

2 Chronicles 16:1-14

2 Chronicles 17:10

2 Chronicles 18:18-22,33-34

Proverbs 16:6-7

2 Chronicles 36:15-21

Hosea 10:10

2 Chronicles 33:9-17

Judges 5:8

Judges 3:7-15,29-30

Judges 4:1-7

Ezra 5:12

1 Chronicles 22:17-18

Lamentations 1:5

Lamentations 1:5,17-18

Judges 3:7-8

Judges 3:12

Judges 4:1-3

Judges 6:1

Judges 10:6-7

Jeremiah 4:4-8

Joel 2:1-13

Jeremiah 35:17

Jeremiah 51:56-58

Ezekiel 11:5-10

Jeremiah 52:1-4

And these were the heads of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, and heads of the house of their fathers.And they

transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, whom God destroyed before them.And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day. - 1 Chronicles 5:24-26

And the Spirit of God came upon Azariah the son of Oded:And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The Lord is with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.Now for a long season Israel hath been without the true God, and without a teaching priest, and without law.But when they in their trouble did turn unto the Lord God of Israel, and sought him, he was found of them.And in those times there was no peace to him that went out, nor to him that came in, but great vexations were upon all the inhabitants of the countries.And nation was destroyed of nation, and city of city: for God did vex them with all adversity.Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the Lord, that was before the porch of the Lord .And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the Lord his God was with him. - 2 Chronicles 15:1-9

The word of the Lord that came to Jeremiah the prophet against the Philistines, before that Pharaoh smote Gaza.Thus saith the Lord; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.At the noise of the stamping of the hoofs of his strong horses, at the rushing of his chariots, and at the rumbling of his wheels, the fathers shall not look back to their children for feebleness of hands;Because of the day

that cometh to spoil all the Philistines, and to cut off from Tyrus and Zidon every helper that remaineth: for the Lord will spoil the Philistines, the remnant of the country of Caphtor.Baldness is come upon Gaza; Ashkelon is cut off with the remnant of their valley: how long wilt thou cut thyself?O thou sword of the Lord, how long will it be ere thou be quiet? put up thyself into thy scabbard, rest, and be still.How can it be quiet, seeing the Lord hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it. - Jeremiah 47:1-7

Behold ye among the heathen, and regard, and wonder marvelously: for I will work a work in your days which ye will not believe, though it be told you.For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces that are not their's.They are terrible and dreadful: their judgment and their dignity shall proceed of themselves.Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle that hasteth to eat.They shall come all for violence: their faces shall sup up as the east wind, and they shall gather the captivity as the sand.And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it.Then shall his mind change, and he shall pass over, and offend, imputing this his power unto his god.Art thou not from everlasting, O Lord my God, mine Holy One? we shall not die. O Lord, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction. - Habakkuk 1:5-12

In his days the Edomites revolted from under the dominion of Judah, and made themselves a king.Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.So the Edomites revolted from under the hand of Judah unto this day. The same time also did Libnah revolt from under his hand; because he had forsaken the Lord God of his fathers. - 2 Chronicles 21:8-10

Moreover the Lord stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that were near the Ethiopians:And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons. - 2 Chronicles 21:16-17

And the children of Israel did evil in the sight of the Lord: and the Lord delivered them into the hand of Midian seven years.And the hand of Midian prevailed against Israel: and because of the Midianites the children of Israel made them the dens which are in the mountains, and caves, and strong holds.And so it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them;And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.For they came up with their cattle and their tents, and they came as grasshoppers for multitude; for both they and their camels were without number: and they entered into the land to destroy it. - Judges 6:1-5

Make a chain: for the land is full of bloody crimes, and the city is full of violence.Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.Destruction cometh; and they shall seek peace, and there shall be none.Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the Lord. - Ezekiel 7:23-27

And an angel of the Lord came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you.And ye shall make no league with the inhabitants of this land; ye shall

throw down their altars: but ye have not obeyed my voice: why have ye done this?Wherefore I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you.And it came to pass, when the angel of the Lord spake these words unto all the children of Israel, that the people lifted up their voice, and wept.And they called the name of that place Bochim: and they sacrificed there unto the Lord.And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land.And the people served the Lord all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the Lord, that he did for Israel.And Joshua the son of Nun, the servant of the Lord, died, being an hundred and ten years old.And they buried him in the border of his inheritance in Timnathheres, in the mount of Ephraim, on the north side of the hill Gaash.And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the Lord, nor yet the works which he had done for Israel.And the children of Israel did evil in the sight of the Lord, and served Baalim:And they forsook the Lord God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the Lord to anger.And they forsook the Lord, and served Baal and Ashtaroth.And the anger of the Lord was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.Whithersoever they went out, the hand of the Lord was against them for evil, as the Lord had said, and as the Lord had sworn unto them: and they were greatly distressed.Nevertheless the Lord raised up judges, which delivered them out of the hand of those that spoiled them.And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the Lord; but they did not so.And when the Lord raised them up judges, then the Lord was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the Lord because of their groanings by reason of them that oppressed them and vexed them.And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than

their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.And the anger of the Lord was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;I also will not henceforth drive out any from before them of the nations which Joshua left when he died:That through them I may prove Israel, whether they will keep the way of the Lord to walk therein, as their fathers did keep it, or not.Therefore the Lord left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua. - Judges 2:1-23

And nation was destroyed of nation, and city of city: for God did vex them with all adversity. - 2 Chronicles 15:6

In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.Then Asa brought out silver and gold out of the treasures of the house of the Lord and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,There is a league between me and thee, as there was between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.And Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali.And it came to pass, when Baasha heard it, that he left off building of Ramah, and let his work cease.Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah.And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the Lord thy God, therefore is the host of the king of Syria escaped out of thine hand.Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the Lord, he delivered them into thine hand.For the eyes of the Lord run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly:

therefore from henceforth thou shalt have wars.Then Asa was wroth with the seer, and put him in a prison house; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time.And, behold, the acts of Asa, first and last, lo, they are written in the book of the kings of Judah and Israel.And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the Lord, but to the physicians.And Asa slept with his fathers, and died in the one and fortieth year of his reign.And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries' art: and they made a very great burning for him. - 2 Chronicles 16:1-14

And the fear of the Lord fell upon all the kingdoms of the lands that were round about Judah, so that they made no war against Jehoshaphat. - 2 Chronicles 17:10

Again he said, Therefore hear the word of the Lord; I saw the Lord sitting upon his throne, and all the host of heaven standing on his right hand and on his left.And the Lord said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.Then there came out a spirit, and stood before the Lord, and said, I will entice him. And the Lord said unto him, Wherewith?And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And the Lord said, Thou shalt entice him, and thou shalt also prevail: go out, and do even so.Now therefore, behold, the Lord hath put a lying spirit in the mouth of these thy prophets, and the Lord hath spoken evil against thee.And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.And the battle increased that day: howbeit the king of Israel stayed himself up in his chariot against the Syrians until the even: and about the time of the sun going down he died. - 2 Chronicles 18:18-22,33-34

By mercy and truth iniquity is purged: and by the fear of the Lord men depart from evil.When a man's ways please the Lord, he maketh even his enemies to be at peace with him. - Proverbs 16:6-7

And the Lord God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the Lord arose against his people, till there was no remedy.Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand.And all the vessels of the house of God, great and small, and the treasures of the house of the Lord, and the treasures of the king, and of his princes; all these he brought to Babylon.And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:To fulfil the word of the Lord by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years. - 2 Chronicles 36:15-21

It is in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows. - Hosea 10:10

So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do worse than the heathen, whom the Lord had destroyed before the children of Israel.And the Lord spake to Manasseh, and to his people: but they would not hearken.Wherefore the Lord brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.And when he was in affliction, he besought the Lord his God, and humbled himself greatly before the God of his fathers,And prayed unto him: and he was intreated of him, and heard his supplication, and brought him again to Jerusalem into

his kingdom. Then Manasseh knew that the Lord he was God.Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.And he took away the strange gods, and the idol out of the house of the Lord, and all the altars that he had built in the mount of the house of the Lord , and in Jerusalem, and cast them out of the city.And he repaired the altar of the Lord, and sacrificed thereon peace offerings and thank offerings, and commanded Judah to serve the Lord God of Israel.Nevertheless the people did sacrifice still in the high places, yet unto the Lord their God only. - 2 Chronicles 33:9-17

They chose new gods; then was war in the gates: was there a shield or spear seen among forty thousand in Israel? - Judges 5:8

And the children of Israel did evil in the sight of the Lord, and forgat the Lord their God, and served Baalim and the groves.Therefore the anger of the Lord was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.And when the children of Israel cried unto the Lord, the Lord raised up a deliverer to the children of Israel, who delivered them, even Othniel the son of Kenaz, Caleb's younger brother.And the Spirit of the Lord came upon him, and he judged Israel, and went out to war: and the Lord delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.And the land had rest forty years. And Othniel the son of Kenaz died.And the children of Israel did evil again in the sight of the Lord: and the Lord strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the Lord .And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees.So the children of Israel served Eglon the king of Moab eighteen years.But when the children of Israel cried unto the Lord, the Lord raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab.And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped

not a man.So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years. - Judges 3:7-15,29-30

And the children of Israel again did evil in the sight of the Lord, when Ehud was dead.And the Lord sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host was Sisera, which dwelt in Harosheth of the Gentiles.And the children of Israel cried unto the Lord: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time.And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the Lord God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand. - Judges 4:1-7

But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon. - Ezra 5:12

David also commanded all the princes of Israel to help Solomon his son, saying,Is not the Lord your God with you? and hath he not given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the Lord, and before his people. - 1 Chronicles 22:17-18

Her adversaries are the chief, her enemies prosper; for the Lord hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy. - Lamentations 1:5

Her adversaries are the chief, her enemies prosper; for the Lord hath afflicted her for the multitude of her transgressions: her children are gone

into captivity before the enemy.Zion spreadeth forth her hands, and there is none to comfort her: the Lord hath commanded concerning Jacob, that his adversaries should be round about him: Jerusalem is as a menstruous woman among them.The Lord is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity. - Lamentations 1:5,17-18

And the children of Israel did evil in the sight of the Lord, and forgat the Lord their God, and served Baalim and the groves.Therefore the anger of the Lord was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years. - Judges 3:7-8

And the children of Israel did evil again in the sight of the Lord: and the Lord strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the Lord . - Judges 3:12

And the children of Israel again did evil in the sight of the Lord, when Ehud was dead.And the Lord sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host was Sisera, which dwelt in Harosheth of the Gentiles.And the children of Israel cried unto the Lord: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel. - Judges 4:1-3

And the children of Israel did evil in the sight of the Lord: and the Lord delivered them into the hand of Midian seven years. - Judges 6:1

And the children of Israel did evil again in the sight of the Lord, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the Lord , and served not him.And the anger of the Lord was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon. - Judges 10:6-7

Circumcise yourselves to the Lord, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your

doings.Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant.For this gird you with sackcloth, lament and howl: for the fierce anger of the Lord is not turned back from us. - Jeremiah 4:4-8

Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand;A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.The appearance of them is as the appearance of horses; and as horsemen, so shall they run.Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.Before their face the people shall be much pained: all faces shall gather blackness.They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded.They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:And the Lord shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the Lord is great and very terrible; and who can abide it?Therefore also now, saith the Lord, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:And rend your heart, and not your garments, and turn unto the Lord your God: for he

is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. - Joel 2:1-13

Therefore thus saith the Lord God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered. - Jeremiah 35:17

Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for the Lord God of recompences shall surely requite.And I will make drunk her princes, and her wise men, her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is the Lord of hosts.Thus saith the Lord of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary. - Jeremiah 51:56-58

And the Spirit of the Lord fell upon me, and said unto me, Speak; Thus saith the Lord; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them.Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.Therefore thus saith the Lord God; Your slain whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of it.Ye have feared the sword; and I will bring a sword upon you, saith the Lord God.And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I am the Lord. - Ezekiel 11:5-10

Zedekiah was one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal the daughter of Jeremiah of Libnah.And he did that which was evil in the eyes of the Lord, according to all that Jehoiakim had done.For through the anger of the Lord it came to pass in Jerusalem and Judah, till he had cast them out

from his presence, that Zedekiah rebelled against the king of Babylon.And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about. - Jeremiah 52:1-4

========God can prevent wars========

Proverbs 16:7

2 Chronicles 20:26-30

Psalm 147:12-14

When a man's ways please the Lord, he maketh even his enemies to be at peace with him. - Proverbs 16:7

And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the Lord: therefore the name of the same place was called, The valley of Berachah, unto this day.Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the Lord had made them to rejoice over their enemies.And they came to Jerusalem with psalteries and harps and trumpets unto the house of the Lord.And the fear of God was on all the kingdoms of those countries, when they had heard that the Lord fought against the enemies of Israel.So the realm of Jehoshaphat was quiet: for his God gave him rest round about. - 2 Chronicles 20:26-30

Praise the Lord, O Jerusalem; praise thy God, O Zion.For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.He maketh peace in thy borders, and filleth thee with the finest of the wheat. - Psalm 147:12-14

========God picks who wins wars========

Deuteronomy 32:15-17,20-21,25,30

1 Chronicles 5:22

Isaiah 45:1-5

Psalm 33:10-19

Deuteronomy 18:9-14

Deuteronomy 20:1-4

Deuteronomy 23:14

2 Kings 19:25-26

2 Chronicles 12:1-12

2 Chronicles 13:15-18

Leviticus 26:7-8

1 Samuel 12:9-11

2 Kings 17:5-8,17-23

2 Kings 17:38-39

2 Kings 18:1-7

2 Kings 18:1-37

2 Kings 19:1-37

Jeremiah 15:1-14

Jeremiah 5:1-19

Deuteronomy 2:24-37

2 Kings 20:6

Jeremiah 46:25-26

Jeremiah 47:1-7

2 Chronicles 36:15-21

Psalm 78:9-11

Isaiah 31:1-3

2 Kings 5:1

Proverbs 21:30-31

2 Chronicles 20:1-30

2 Chronicles 21:4-10

2 Chronicles 24:23-24

2 Chronicles 25:7-8

2 Chronicles 25:15-28

2 Chronicles 16:1-14

Nehemiah 9:22-24

Nehemiah 9:1-38

Psalm 34:7

Psalm 76:5-6

Psalm 78:9-11

Exodus 34:11

1 Samuel 12:8-15

Psalm 47:1-9

Isaiah 23:8-18

Judges 6:14-16

1 Samuel 23:1-5

Psalm 46:6-11

Judges 3:7-10,12-15,28-30

Judges 4:23

Judges 6:16

Judges 11:32

Judges 13:1

Judges 14:19

Judges 15:14-15

Judges 16:28-30

Judges 20:28,35

1 Kings 20:13

Isaiah 59:1-3

2 Kings 18:1-12

2 Kings 6:8-23

2 Chronicles 20:15-17,22-27

1 Chronicles 5:18-22

Psalm 106:38-42

Psalm 41:1-3,11

Deuteronomy 6:13-19

Deuteronomy 9:3

Joel 2:20

Jeremiah 51:56-58

Psalm 89:22-23

Deuteronomy 33:27

1 Samuel 2:6

1 Samuel 2:10

But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation.They provoked him to jealousy with strange gods, with abominations provoked they him to anger.They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not.And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith.They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those

which are not a people; I will provoke them to anger with a foolish nation.The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs.How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the Lord had shut them up? - Deuteronomy 32:15-17,20-21,25,30

For there fell down many slain, because the war was of God. And they dwelt in their steads until the captivity. - 1 Chronicles 5:22

Thus saith the Lord to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the Lord, which call thee by thy name, am the God of Israel.For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.I am the Lord, and there is none else, there is no God beside me: I girded thee, though thou hast not known me: - Isaiah 45:1-5

The Lord bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.The counsel of the Lord standeth for ever, the thoughts of his heart to all generations.Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance.The Lord looketh from heaven; he beholdeth all the sons of men.From the place of his habitation he looketh upon all the inhabitants of the earth.He fashioneth their hearts alike; he considereth all their works.There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.An horse is a vain thing for safety: neither shall he deliver any by his great strength.Behold, the eye of the Lord is upon them that fear him, upon them that hope in his mercy;To deliver their soul from death, and to keep them alive in famine. - Psalm 33:10-19

When thou art come into the land which the Lord thy God giveth thee, thou shalt not learn to do after the abominations of those nations.There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch.Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.For all that do these things are an abomination unto the Lord: and because of these abominations the Lord thy God doth drive them out from before thee.Thou shalt be perfect with the Lord thy God.For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the Lord thy God hath not suffered thee so to do. - Deuteronomy 18:9-14

When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the Lord thy God is with thee, which brought thee up out of the land of Egypt.And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;For the Lord your God is he that goeth with you, to fight for you against your enemies, to save you. - Deuteronomy 20:1-4

For the Lord thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee. - Deuteronomy 23:14

Hast thou not heard long ago how I have done it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps.Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the house tops, and as corn blasted before it be grown up. - 2 Kings 19:25-26

And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the Lord, and all Israel with

him.And it came to pass, that in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the Lord,With twelve hundred chariots, and threescore thousand horsemen: and the people were without number that came with him out of Egypt; the Lubims, the Sukkiims, and the Ethiopians.And he took the fenced cities which pertained to Judah, and came to Jerusalem.Then came Shemaiah the prophet to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the Lord, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.Whereupon the princes of Israel and the king humbled themselves; and they said, The Lord is righteous.And when the Lord saw that they humbled themselves, the word of the Lord came to Shemaiah, saying, They have humbled themselves; therefore I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the countries.So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the Lord, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made.Instead of which king Rehoboam made shields of brass, and committed them to the hands of the chief of the guard, that kept the entrance of the king's house.And when the king entered into the house of the Lord, the guard came and fetched them, and brought them again into the guard chamber.And when he humbled himself, the wrath of the Lord turned from him, that he would not destroy him altogether: and also in Judah things went well. - 2 Chronicles 12:1-12

Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.And the children of Israel fled before Judah: and God delivered them into their hand.And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the Lord God of their fathers. - 2 Chronicles 13:15-18

And ye shall chase your enemies, and they shall fall before you by the sword.And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword. - Leviticus 26:7-8

And when they forgat the Lord their God, he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them.And they cried unto the Lord, and said, We have sinned, because we have forsaken the Lord , and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.And the Lord sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe. - 1 Samuel 12:9-11

Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes.For so it was, that the children of Israel had sinned against the Lord their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,And walked in the statutes of the heathen, whom the Lord cast out from before the children of Israel, and of the kings of Israel, which they had made.And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the Lord, to provoke him to anger.Therefore the Lord was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.Also Judah kept not the commandments of the Lord their God, but walked in the statutes of Israel which they made.And the Lord rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the Lord, and made them sin a great sin.For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;Until the Lord removed Israel out of

his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day. - 2 Kings 17:5-8,17-23

And the covenant that I have made with you ye shall not forget; neither shall ye fear other gods.But the Lord your God ye shall fear; and he shall deliver you out of the hand of all your enemies. - 2 Kings 17:38-39

Now it came to pass in the third year of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah began to reign.Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also was Abi, the daughter of Zachariah.And he did that which was right in the sight of the Lord, according to all that David his father did.He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.He trusted in the Lord God of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him.For he clave to the Lord, and departed not from following him, but kept his commandments, which the Lord commanded Moses.And the Lord was with him; and he prospered whithersoever he went forth: and he rebelled against the king of Assyria, and served him not. - 2 Kings 18:1-7

Now it came to pass in the third year of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah began to reign.Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also was Abi, the daughter of Zachariah.And he did that which was right in the sight of the Lord, according to all that David his father did.He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.He trusted in the Lord God of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him.For he clave to the Lord, and departed not from following him, but kept his commandments, which the Lord commanded

Moses.And the Lord was with him; and he prospered whithersoever he went forth: and he rebelled against the king of Assyria, and served him not.He smote the Philistines, even unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.And it came to pass in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it.And at the end of three years they took it: even in the sixth year of Hezekiah, that is in the ninth year of Hoshea king of Israel, Samaria was taken.And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the cities of the Medes:Because they obeyed not the voice of the Lord their God, but transgressed his covenant, and all that Moses the servant of the Lord commanded, and would not hear them, nor do them.Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.And Hezekiah gave him all the silver that was found in the house of the Lord, and in the treasures of the king's house.At that time did Hezekiah cut off the gold from the doors of the temple of the Lord, and from the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field.And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest?Thou sayest, (but they are but vain words,) I have counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt unto all that trust on him.But if ye say

unto me, We trust in the Lord our God: is not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?Am I now come up without the Lord against this place to destroy it? The Lord said to me, Go up against this land, and destroy it.Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand it: and talk not with us in the Jews' language in the ears of the people that are on the wall.But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:Neither let Hezekiah make you trust in the Lord, saying, The Lord will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The Lord will deliver us.Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria? Where are the gods of Hamath, and of Arpad? where are the gods of Sepharvaim, Hena, and Ivah? have they delivered Samaria out of mine hand?Who are they among all the gods of the countries, that have delivered their country out of mine hand, that the Lord should deliver Jerusalem out of mine hand?But the people held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.Then came Eliakim the son of Hilkiah, which was over the household, and Shebna the

scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh. - 2 Kings 18:1-37

And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the Lord.And he sent Eliakim, which was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and blasphemy; for the children are come to the birth, and there is not strength to bring forth.It may be the Lord thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the Lord thy God hath heard: wherefore lift up thy prayer for the remnant that are left.So the servants of king Hezekiah came to Isaiah.And Isaiah said unto them, Thus shall ye say to your master, Thus saith the Lord, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?Have the gods of the nations delivered them which my fathers have destroyed; as Gozan, and Haran, and Rezeph, and the children of Eden which were in Thelasar?Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivah?And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the Lord, and spread it before the Lord .And Hezekiah prayed before the Lord, and said, O Lord God of Israel, which dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.Lord, bow down thine ear, and hear:

open, Lord , thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.Of a truth, Lord, the kings of Assyria have destroyed the nations and their lands,And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.Now therefore, O Lord our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou art the Lord God, even thou only.Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the Lord God of Israel, That which thou hast prayed to me against Sennacherib king of Assyria I have heard.This is the word that the Lord hath spoken concerning him; The virgin the daughter of Zion hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel.By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel.I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places.Hast thou not heard long ago how I have done it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps.Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the house tops, and as corn blasted before it be grown up.But I know thy abode, and thy going out, and thy coming in, and thy rage against me.Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.And this shall be a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the Lord of hosts shall do this.Therefore thus saith the Lord

concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.By the way that he came, by the same shall he return, and shall not come into this city, saith the Lord.For I will defend this city, to save it, for mine own sake, and for my servant David's sake.And it came to pass that night, that the angel of the Lord went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead. - 2 Kings 19:1-37

Then said the Lord unto me, Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth.And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the Lord; Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity.And I will appoint over them four kinds, saith the Lord: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for that which he did in Jerusalem.For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?Thou hast forsaken me, saith the Lord, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.And I will fan them with a fan in the gates of the land; I will bereave them of children, I will destroy my people since they return not from their ways.Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused him to fall upon it suddenly, and terrors upon the city.She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while it was yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the

sword before their enemies, saith the Lord.Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me.The Lord said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee well in the time of evil and in the time of affliction.Shall iron break the northern iron and the steel?Thy substance and thy treasures will I give to the spoil without price, and that for all thy sins, even in all thy borders.And I will make thee to pass with thine enemies into a land which thou knowest not: for a fire is kindled in mine anger, which shall burn upon you. - Jeremiah 15:1-14

Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth; and I will pardon it.And though they say, The Lord liveth; surely they swear falsely.O Lord, are not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, but they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.Therefore I said, Surely these are poor; they are foolish: for they know not the way of the Lord, nor the judgment of their God.I will get me unto the great men, and will speak unto them; for they have known the way of the Lord, and the judgment of their God: but these have altogether broken the yoke, and burst the bonds.Wherefore a lion out of the forest shall slay them, and a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, and their backslidings are increased.How shall I pardon thee for this? thy children have forsaken me, and sworn by them that are no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.They were as fed horses in the morning: every one neighed after his neighbour's wife.Shall I not visit for these things? saith the Lord: and shall not my soul be avenged on such a nation as this?Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they are not the Lord's.For the house of Israel and the house of Judah have dealt very treacherously against me, saith the Lord.They have belied the Lord, and said, It is not he; neither shall evil come upon us; neither shall we see sword

nor famine:And the prophets shall become wind, and the word is not in them: thus shall it be done unto them.Wherefore thus saith the Lord God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.Lo, I will bring a nation upon you from far, O house of Israel, saith the Lord: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say.Their quiver is as an open sepulchre, they are all mighty men.And they shall eat up thine harvest, and thy bread, which thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.Nevertheless in those days, saith the Lord, I will not make a full end with you.And it shall come to pass, when ye shall say, Wherefore doeth the Lord our God all these things unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not your's. - Jeremiah 5:1-19

Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle.This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;(As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the Lord our God giveth us.But Sihon king of Heshbon would not let us pass by him: for the Lord thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day.And the Lord said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.Then Sihon came out against us, he and all his people, to fight at Jahaz.And the Lord our God delivered him before us; and we smote him,

and his sons, and all his people.And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.From Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us: the Lord our God delivered all unto us:Only unto the land of the children of Ammon thou camest not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the Lord our God forbad us. - Deuteronomy 2:24-37

And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake. - 2 Kings 20:6

The Lord of hosts, the God of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and all them that trust in him:And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the Lord. - Jeremiah 46:25-26

The word of the Lord that came to Jeremiah the prophet against the Philistines, before that Pharaoh smote Gaza.Thus saith the Lord; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.At the noise of the stamping of the hoofs of his strong horses, at the rushing of his chariots, and at the rumbling of his wheels, the fathers shall not look back to their children for feebleness of hands;Because of the day that cometh to spoil all the Philistines, and to cut off from Tyrus and Zidon every helper that remaineth: for the Lord will spoil the Philistines, the remnant of the country of Caphtor.Baldness is come upon Gaza; Ashkelon is cut off with the remnant of their valley: how long wilt thou cut thyself?O thou sword of the Lord, how long will it be ere thou be quiet? put up thyself into thy scabbard, rest, and be still.How can it be quiet, seeing the Lord hath

given it a charge against Ashkelon, and against the sea shore? there hath he appointed it. - Jeremiah 47:1-7

And the Lord God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the Lord arose against his people, till there was no remedy.Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand.And all the vessels of the house of God, great and small, and the treasures of the house of the Lord, and the treasures of the king, and of his princes; all these he brought to Babylon.And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:To fulfil the word of the Lord by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years. - 2 Chronicles 36:15-21

The children of Ephraim, being armed, and carrying bows, turned back in the day of battle.They kept not the covenant of God, and refused to walk in his law;And forgat his works, and his wonders that he had shewed them. - Psalm 78:9-11

Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the Lord!Yet he also is wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.Now the Egyptians are men, and not God; and their horses flesh, and not spirit. When the Lord shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together. - Isaiah 31:1-3

Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the Lord had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper. - 2 Kings 5:1

There is no wisdom nor understanding nor counsel against the Lord.The horse is prepared against the day of battle: but safety is of the Lord. - Proverbs 21:30-31

It came to pass after this also, that the children of Moab, and the children of Ammon, and with them other beside the Ammonites, came against Jehoshaphat to battle.Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they be in Hazazontamar, which is Engedi.And Jehoshaphat feared, and set himself to seek the Lord, and proclaimed a fast throughout all Judah.And Judah gathered themselves together, to ask help of the Lord: even out of all the cities of Judah they came to seek the Lord .And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the Lord, before the new court,And said, O Lord God of our fathers, art not thou God in heaven? and rulest not thou over all the kingdoms of the heathen? and in thine hand is there not power and might, so that none is able to withstand thee?Art not thou our God, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name is in this house,) and cry unto thee in our affliction, then thou wilt hear and help.And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;Behold, I say, how they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee.And all Judah stood before the Lord, with their little ones, their wives, and their children.Then upon Jahaziel the son of Zechariah, the son of

Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the Lord in the midst of the congregation;And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the Lord unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's.To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the Lord with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the Lord will be with you.And Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before the Lord, worshipping the Lord .And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the Lord God of Israel with a loud voice on high.And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the Lord your God, so shall ye be established; believe his prophets, so shall ye prosper.And when he had consulted with the people, he appointed singers unto the Lord, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the Lord ; for his mercy endureth for ever.And when they began to sing and to praise, the Lord set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they were dead bodies fallen to the earth, and none escaped.And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the Lord: therefore the name of the same place was called, The valley of Berachah, unto this day.Then they returned, every man of Judah

and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the Lord had made them to rejoice over their enemies.And they came to Jerusalem with psalteries and harps and trumpets unto the house of the Lord.And the fear of God was on all the kingdoms of those countries, when they had heard that the Lord fought against the enemies of Israel.So the realm of Jehoshaphat was quiet: for his God gave him rest round about. - 2 Chronicles 20:1-30

Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and divers also of the princes of Israel.Jehoram was thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought that which was evil in the eyes of the Lord.Howbeit the Lord would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.In his days the Edomites revolted from under the dominion of Judah, and made themselves a king.Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.So the Edomites revolted from under the hand of Judah unto this day. The same time also did Libnah revolt from under his hand; because he had forsaken the Lord God of his fathers. - 2 Chronicles 21:4-10

And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.For the army of the Syrians came with a small company of men, and the Lord delivered a very great host into their hand, because they had forsaken the Lord God of their fathers. So they executed judgment against Joash. - 2 Chronicles 24:23-24

But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the Lord is not with Israel, to wit, with all the children of Ephraim.But if thou wilt go, do it; be strong for the battle: God

shall make thee fall before the enemy: for God hath power to help, and to cast down. - 2 Chronicles 25:7-8

Wherefore the anger of the Lord was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?And it came to pass, as he talked with him, that the king said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle.Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to thine hurt, that thou shouldest fall, even thou, and Judah with thee?But Amaziah would not hear; for it came of God, that he might deliver them into the hand of their enemies, because they sought after the gods of Edom.So Joash the king of Israel went up; and they saw one another in the face, both he and Amaziah king of Judah, at Bethshemesh, which belongeth to Judah.And Judah was put to the worse before Israel, and they fled every man to his tent.And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.And he took all the gold and the silver, and all the vessels that were found in the house of God with Obededom, and the treasures of the king's house, the hostages also, and returned to Samaria.And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years.Now the rest of the acts of Amaziah, first and last, behold, are they not written in the book of the kings of Judah and Israel?Now after the time that Amaziah did turn away from following the Lord they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and

slew him there.And they brought him upon horses, and buried him with his fathers in the city of Judah. - 2 Chronicles 25:15-28

In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.Then Asa brought out silver and gold out of the treasures of the house of the Lord and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,There is a league between me and thee, as there was between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.And Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali.And it came to pass, when Baasha heard it, that he left off building of Ramah, and let his work cease.Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah.And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the Lord thy God, therefore is the host of the king of Syria escaped out of thine hand.Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the Lord, he delivered them into thine hand.For the eyes of the Lord run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.Then Asa was wroth with the seer, and put him in a prison house; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time.And, behold, the acts of Asa, first and last, lo, they are written in the book of the kings of Judah and Israel.And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the Lord, but to the physicians.And Asa slept with his fathers, and died in the one and fortieth year of his reign.And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet

odours and divers kinds of spices prepared by the apothecaries' art: and they made a very great burning for him. - 2 Chronicles 16:1-14

Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess it.So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would. - Nehemiah 9:22-24

Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.And they stood up in their place, and read in the book of the law of the Lord their God one fourth part of the day; and another fourth part they confessed, and worshipped the Lord their God.Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the Lord their God.Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said, Stand up and bless the Lord your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.Thou, even thou, art Lord alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee.Thou art the Lord the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous:And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea;And shewedst signs and wonders upon Pharaoh,

and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as it is this day.And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments,And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.Yea, when they had made them a molten calf, and said, This is thy God that brought thee up out of Egypt, and had wrought great provocations;Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go.Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.Yea, forty years didst thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old, and their feet swelled not.Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess it.So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands,

with their kings, and the people of the land, that they might do with them as they would.And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest them from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.But after they had rest, they did evil again before thee: therefore leftest thou them in the land of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven; and many times didst thou deliver them according to thy mercies;And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear.Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou art a gracious and merciful God.Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.Howbeit thou art just in all that is brought upon us; for thou hast done right, but we have done wickedly:Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.Behold, we are servants this day, and for the land that

thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it:And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress.And because of all this we make a sure covenant, and write it; and our princes, Levites, and priests, seal unto it. - Nehemiah 9:1-38

The angel of the Lord encampeth round about them that fear him, and delivereth them. - Psalm 34:7

The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep. - Psalm 76:5-6

The children of Ephraim, being armed, and carrying bows, turned back in the day of battle.They kept not the covenant of God, and refused to walk in his law;And forgat his works, and his wonders that he had shewed them. - Psalm 78:9-11

Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite. - Exodus 34:11

When Jacob was come into Egypt, and your fathers cried unto the Lord, then the Lord sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.And when they forgat the Lord their God, he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them.And they cried unto the Lord, and said, We have sinned, because we have forsaken the Lord , and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.And the Lord sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: when the Lord your God was your king.Now therefore behold the

king whom ye have chosen, and whom ye have desired! and, behold, the Lord hath set a king over you.If ye will fear the Lord, and serve him, and obey his voice, and not rebel against the commandment of the Lord , then shall both ye and also the king that reigneth over you continue following the Lord your God:But if ye will not obey the voice of the Lord, but rebel against the commandment of the Lord , then shall the hand of the Lord be against you, as it was against your fathers. - 1 Samuel 12:8-15

O clap your hands, all ye people; shout unto God with the voice of triumph.For the Lord most high is terrible; he is a great King over all the earth.He shall subdue the people under us, and the nations under our feet.He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.God is gone up with a shout, the Lord with the sound of a trumpet.Sing praises to God, sing praises: sing praises unto our King, sing praises.For God is the King of all the earth: sing ye praises with understanding.God reigneth over the heathen: God sitteth upon the throne of his holiness.The princes of the people are gathered together, even the people of the God of Abraham: for the shields of the earth belong unto God: he is greatly exalted. - Psalm 47:1-9

Who hath taken this counsel against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth? The Lord of hosts hath purposed it, to stain the pride of all glory, and to bring into contempt all the honourable of the earth.Pass through thy land as a river, O daughter of Tarshish: there is no more strength.He stretched out his hand over the sea, he shook the kingdoms: the Lord hath given a commandment against the merchant city, to destroy the strong holds thereof.And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.Behold the land of the Chaldeans; this people was not, till the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin.Howl, ye ships of Tarshish: for your strength is laid waste.And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.Take an harp, go about the city, thou harlot that hast been forgotten;

make sweet melody, sing many songs, that thou mayest be remembered.And it shall come to pass after the end of seventy years, that the Lord will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.And her merchandise and her hire shall be holiness to the Lord: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the Lord , to eat sufficiently, and for durable clothing. - Isaiah 23:8-18

And the Lord looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family is poor in Manasseh, and I am the least in my father's house.And the Lord said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man. - Judges 6:14-16

Then they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors.Therefore David enquired of the Lord, saying, Shall I go and smite these Philistines? And the Lord said unto David, Go, and smite the Philistines, and save Keilah.And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?Then David enquired of the Lord yet again. And the Lord answered him and said, Arise, go down to Keilah; for I will deliver the Philistines into thine hand.So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah. - 1 Samuel 23:1-5

The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.The Lord of hosts is with us; the God of Jacob is our refuge. Selah.Come, behold the works of the Lord, what desolations he hath made in the earth.He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.The Lord of hosts is with us; the God of Jacob is our refuge. Selah. - Psalm 46:6-11

And the children of Israel did evil in the sight of the Lord, and forgat the Lord their God, and served Baalim and the groves.Therefore the anger of the Lord was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.And when the children of Israel cried unto the Lord, the Lord raised up a deliverer to the children of Israel, who delivered them, even Othniel the son of Kenaz, Caleb's younger brother.And the Spirit of the Lord came upon him, and he judged Israel, and went out to war: and the Lord delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.And the children of Israel did evil again in the sight of the Lord: and the Lord strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the Lord .And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees.So the children of Israel served Eglon the king of Moab eighteen years.But when the children of Israel cried unto the Lord, the Lord raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab.And he said unto them, Follow after me: for the Lord hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped not a man.So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years. - Judges 3:7-10,12-15,28-30

So God subdued on that day Jabin the king of Canaan before the children of Israel. - Judges 4:23

And the Lord said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man. - Judges 6:16

So Jephthah passed over unto the children of Ammon to fight against them; and the Lord delivered them into his hands. - Judges 11:32

And the children of Israel did evil again in the sight of the Lord; and the Lord delivered them into the hand of the Philistines forty years. - Judges 13:1

And the Spirit of the Lord came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house. - Judges 14:19

And when he came unto Lehi, the Philistines shouted against him: and the Spirit of the Lord came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith. - Judges 15:14-15

And Samson called unto the Lord, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life. - Judges 16:28-30

And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the Lord said, Go up; for to morrow I will deliver them into thine hand.And the Lord smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword. - Judges 20:28,35

And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the Lord, Hast thou seen all this great multitude? behold, I will deliver

it into thine hand this day; and thou shalt know that I am the Lord . - 1 Kings 20:13

Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. - Isaiah 59:1-3

Now it came to pass in the third year of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah began to reign.Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also was Abi, the daughter of Zachariah.And he did that which was right in the sight of the Lord, according to all that David his father did.He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.He trusted in the Lord God of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him.For he clave to the Lord, and departed not from following him, but kept his commandments, which the Lord commanded Moses.And the Lord was with him; and he prospered whithersoever he went forth: and he rebelled against the king of Assyria, and served him not.He smote the Philistines, even unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.And it came to pass in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it.And at the end of three years they took it: even in the sixth year of Hezekiah, that is in the ninth year of Hoshea king of Israel, Samaria was taken.And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the cities of the Medes:Because they obeyed not the voice of the Lord their God, but transgressed his covenant, and all that Moses the servant of the Lord commanded, and would not hear them, nor do them. - 2 Kings 18:1-12

Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place shall be my camp.And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me which of us is for the king of Israel?And one of his servants said, None, my lord, O king: but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.And he said, Go and spy where he is, that I may send and fetch him. And it was told him, saying, Behold, he is in Dothan.Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?And he answered, Fear not: for they that be with us are more than they that be with them.And Elisha prayed, and said, Lord, I pray thee, open his eyes, that he may see. And the Lord opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.And when they came down to him, Elisha prayed unto the Lord, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.And Elisha said unto them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.And it came to pass, when they were come into Samaria, that Elisha said, Lord, open the eyes of these men, that they may see. And the Lord opened their eyes, and they saw; and, behold, they were in the midst of Samaria.And the king of Israel said unto Elisha, when he saw them, My father, shall I smite them? shall I smite them?And he answered, Thou shalt not smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel. - 2 Kings 6:8-23

And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the Lord unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's.To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the Lord with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the Lord will be with you.And when they began to sing and to praise, the Lord set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they were dead bodies fallen to the earth, and none escaped.And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the Lord: therefore the name of the same place was called, The valley of Berachah, unto this day.Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the Lord had made them to rejoice over their enemies. - 2 Chronicles 20:15-17,22-27

The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were four and forty thousand seven hundred and threescore, that went out to the war.And they made war with the Hagarites, with Jetur, and Nephish, and Nodab.And they were helped against them, and the Hagarites were delivered into their hand, and all that were with them: for they cried to God in the battle, and he was intreated of them; because they put their trust in him.And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of

asses two thousand, and of men an hundred thousand.For there fell down many slain, because the war was of God. And they dwelt in their steads until the captivity. - 1 Chronicles 5:18-22

And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.Thus were they defiled with their own works, and went a whoring with their own inventions.Therefore was the wrath of the Lord kindled against his people, insomuch that he abhorred his own inheritance.And he gave them into the hand of the heathen; and they that hated them ruled over them.Their enemies also oppressed them, and they were brought into subjection under their hand. - Psalm 106:38-42

Blessed is he that considereth the poor: the Lord will deliver him in time of trouble.The Lord will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.The Lord will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.By this I know that thou favourest me, because mine enemy doth not triumph over me. - Psalm 41:1-3,11

Thou shalt fear the Lord thy God, and serve him, and shalt swear by his name.Ye shall not go after other gods, of the gods of the people which are round about you;(For the Lord thy God is a jealous God among you) lest the anger of the Lord thy God be kindled against thee, and destroy thee from off the face of the earth.Ye shall not tempt the Lord your God, as ye tempted him in Massah.Ye shall diligently keep the commandments of the Lord your God, and his testimonies, and his statutes, which he hath commanded thee.And thou shalt do that which is right and good in the sight of the Lord: that it may be well with thee, and that thou mayest go in and possess the good land which the Lord sware unto thy fathers.To cast out all thine enemies from before thee, as the Lord hath spoken. - Deuteronomy 6:13-19

Understand therefore this day, that the Lord thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring

them down before thy face: so shalt thou drive them out, and destroy them quickly, as the Lord hath said unto thee. - Deuteronomy 9:3

But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things. - Joel 2:20

Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for the Lord God of recompences shall surely requite.And I will make drunk her princes, and her wise men, her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is the Lord of hosts.Thus saith the Lord of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary. - Jeremiah 51:56-58

The enemy shall not exact upon him; nor the son of wickedness afflict him.And I will beat down his foes before his face, and plague them that hate him. - Psalm 89:22-23

The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them. - Deuteronomy 33:27

The Lord killeth, and maketh alive: he bringeth down to the grave, and bringeth up. - 1 Samuel 2:6

The adversaries of the Lord shall be broken to pieces; out of heaven shall he thunder upon them: the Lord shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed. - 1 Samuel 2:10

========Sowing and reaping========

Proverbs 24:10-12

Ezekiel 7:27

Genesis 8:22

Deuteronomy 19:16-21

Revelation 13:10

Psalm 35:8

2 Chronicles 6:30

Job 34:11

Psalm 62:11-12

Galatians 6:7-10

Proverbs 14:14

Proverbs 24:10-12

Isaiah 3:11

Hosea 10:12-13

Jeremiah 17:9-11

Psalm 28:4

Ephesians 6:8

Ecclesiastes 10:8

If thou faint in the day of adversity, thy strength is small.If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain;If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works? - Proverbs 24:10-12

The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the Lord. - Ezekiel 7:27

While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease. - Genesis 8:22

If a false witness rise up against any man to testify against him that which is wrong;Then both the men, between whom the controversy is, shall stand before the Lord, before the priests and the judges, which shall be in those days;And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother;Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.And thine eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot. - Deuteronomy 19:16-21

He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints. - Revelation 13:10

Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall. - Psalm 35:8

Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:) - 2 Chronicles 6:30

For the work of a man shall he render unto him, and cause every man to find according to his ways. - Job 34:11

God hath spoken once; twice have I heard this; that power belongeth unto God.Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work. - Psalm 62:11-12

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.And let us not be weary in well doing: for in due season we shall reap, if we faint not.As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. - Galatians 6:7-10

The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself. - Proverbs 14:14

If thou faint in the day of adversity, thy strength is small.If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain;If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works? - Proverbs 24:10-12

Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him. - Isaiah 3:11

Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the Lord, till he come and rain righteousness upon you.Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men. - Hosea 10:12-13

The heart is deceitful above all things, and desperately wicked: who can know it?I the Lord search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.As the partridge sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool. - Jeremiah 17:9-11

Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert. - Psalm 28:4

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free. - Ephesians 6:8

He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him. - Ecclesiastes 10:8

========Judged by own standard========

Matthew 5:7

2 Samuel 12:1-14

1 Kings 20:28-43

Blessed are the merciful: for they shall obtain mercy. - Matthew 5:7

And the Lord sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor.The rich man had exceeding many flocks and herds:But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.And David's anger was greatly kindled against the man; and he said to Nathan, As the Lord liveth, the man that hath done this thing shall surely die:And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.And Nathan said to David, Thou art the man. Thus saith the Lord God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that had been too little, I would moreover have given unto thee such and such things.Wherefore hast thou despised the commandment of the Lord, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon.Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the

Hittite to be thy wife.Thus saith the Lord, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun.For thou didst it secretly: but I will do this thing before all Israel, and before the sun.And David said unto Nathan, I have sinned against the Lord. And Nathan said unto David, The Lord also hath put away thy sin; thou shalt not die.Howbeit, because by this deed thou hast given great occasion to the enemies of the Lord to blaspheme, the child also that is born unto thee shall surely die. - 2 Samuel 12:1-14

And there came a man of God, and spake unto the king of Israel, and said, Thus saith the Lord, Because the Syrians have said, The Lord is God of the hills, but he is not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I am the Lord .And they pitched one over against the other seven days. And so it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.But the rest fled to Aphek, into the city; and there a wall fell upon twenty and seven thousand of the men that were left. And Benhadad fled, and came into the city, into an inner chamber.And his servants said unto him, Behold now, we have heard that the kings of the house of Israel are merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.So they girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, Is he yet alive? he is my brother.Now the men did diligently observe whether any thing would come from him, and did hastily catch it: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.And Ben-hadad said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then said Ahab, I will send thee away with this covenant. So he made a covenant with him, and sent him away.And a certain man of the sons of the prophets said unto his neighbour in the word of the Lord, Smite me, I pray thee. And the man refused to smite him.Then said he unto him, Because thou hast not obeyed the voice of the Lord, behold, as soon as

thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.Then he found another man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded him.So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So shall thy judgment be; thyself hast decided it.And he hasted, and took the ashes away from his face; and the king of Israel discerned him that he was of the prophets.And he said unto him, Thus saith the Lord, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.And the king of Israel went to his house heavy and displeased, and came to Samaria. - 1 Kings 20:28-43

========God can protect========

1 Samuel 22:23

1 Samuel 23:14

1 Kings 18:7-15

Jeremiah 36:26

2 Chronicles 20:9

Psalm 27:1-14

Psalm 28:7-9

Psalm 30:1

Psalm 31:19-21

Psalm 33:16-20

Psalm 41:1-2

Psalm 79:11

Psalm 91:1-16

Psalm 118:8-9

Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou shalt be in safeguard. - 1 Samuel 22:23

And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph. And Saul sought him every day, but

God delivered him not into his hand. - 1 Samuel 23:14

And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Art thou that my lord Elijah?And he answered him, I am: go, tell thy lord, Behold, Elijah is here.And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?As the Lord thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, He is not there; he took an oath of the kingdom and nation, that they found thee not.And now thou sayest, Go, tell thy lord, Behold, Elijah is here.And it shall come to pass, as soon as I am gone from thee, that the Spirit of the Lord shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the Lord from my youth.Was it not told my lord what I did when Jezebel slew the prophets of the Lord, how I hid an hundred men of the Lord 's prophets by fifty in a cave, and fed them with bread and water?And now thou sayest, Go, tell thy lord, Behold, Elijah is here: and he shall slay me.And Elijah said, As the Lord of hosts liveth, before whom I stand, I will surely shew myself unto him to day. - 1 Kings 18:7-15

But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the Lord hid them. - Jeremiah 36:26

If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name is in this house,) and cry unto thee in our affliction, then thou wilt hear and help. - 2 Chronicles 20:9

In the Psalms :

The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid?When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.Though an host should encamp against me, my heart shall not fear:

though war should rise against me, in this will I be confident.One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord , and to enquire in his temple.For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the Lord.Hear, O Lord, when I cry with my voice: have mercy also upon me, and answer me.When thou saidst, Seek ye my face; my heart said unto thee, Thy face, Lord, will I seek.Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.When my father and my mother forsake me, then the Lord will take me up.Teach me thy way, O Lord, and lead me in a plain path, because of mine enemies.Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.I had fainted, unless I had believed to see the goodness of the Lord in the land of the living.Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord . - Psalm 27:1-14

The Lord is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.The Lord is their strength, and he is the saving strength of his anointed.Save thy people, and bless thine inheritance: feed them also, and lift them up for ever. - Psalm 28:7-9

I will extol thee, O Lord; for thou hast lifted me up, and hast not made my foes to rejoice over me. - Psalm 30:1

Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men!Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.Blessed be the Lord: for he hath shewed me his marvellous kindness in a strong city. - Psalm 31:19-21

There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.An horse is a vain thing for safety: neither shall he deliver any by his great strength.Behold, the eye of the Lord is upon them that fear him, upon them that hope in his mercy;To deliver their soul from death, and to keep them alive in famine.Our soul waiteth for the Lord: he is our help and our shield. - Psalm 33:16-20

Blessed is he that considereth the poor: the Lord will deliver him in time of trouble.The Lord will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies. - Psalm 41:1-2

Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die; - Psalm 79:11

He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.Only with thine eyes shalt thou behold and see the reward of the wicked.Because thou hast made the Lord, which is my refuge, even the most High, thy habitation;There shall no evil befall thee, neither shall any plague come nigh thy dwelling.For he shall give his angels charge over thee, to keep thee in all thy ways.They shall bear thee up in their hands, lest thou dash thy foot against a stone.Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.With long life will I satisfy him, and shew him my salvation. - Psalm 91:1-16

It is better to trust in the Lord than to put confidence in man.It is better to trust in the Lord than to put confidence in princes. - Psalm 118:8-9

========God chooses can be saved========

Ephesians 1:3-7

Jeremiah 24:7

Psalm 65:4

John 6:37-44,47,64-69

Acts 16:14

Jeremiah 30:21-22

Isaiah 56:8

Luke 19:10

Isaiah 63:17

Isaiah 64:7-8

Isaiah 65:1-2

John 6:44-45

Acts 2:36-39

Romans 1:7

Ephesians 1:3-12

Ephesians 2:7-10

Isaiah 44:18-20

Acts 13:47-49

James 1:16-18

Galatians 1:15-16

Isaiah 49:1

Jeremiah 1:5

Romans 8:28-39

Romans 9:15-26

Exodus 33:19

1 Peter 1:2-3

1 Peter 2:6-10

2 Chronicles 30:12

Jeremiah 24:7

1 John 5:20

1 Thessalonians 5:9-11

Matthew 20:16

Matthew 22:14

2 Thessalonians 2:13-15

1 Corinthians 3:5-7

Isaiah 48:8

Psalm 58:3

1 Peter 2:8-10

Jude 1:4-8

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; - Ephesians 1:3-7

And I will give them an heart to know me, that I am the Lord: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart. - Jeremiah 24:7

Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple. - Psalm 65:4

All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.For I came down from heaven, not to do mine own will, but the will of him that sent me.And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.The Jews then murmured at him, because he said, I am the bread which came down from heaven.And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven? Jesus therefore answered and said unto them, Murmur not among yourselves.No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.Verily, verily, I say unto you, He that believeth on me hath everlasting life.But there are some of you

that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.From that time many of his disciples went back, and walked no more with him.Then said Jesus unto the twelve, Will ye also go away?Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.And we believe and are sure that thou art that Christ, the Son of the living God. - John 6:37-44,47,64-69

And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul. - Acts 16:14

And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the Lord.And ye shall be my people, and I will be your God. - Jeremiah 30:21-22

The Lord God, which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him. - Isaiah 56:8

For the Son of man is come to seek and to save that which was lost. - Luke 19:10

O Lord, why hast thou made us to err from thy ways, and hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance. - Isaiah 63:17

And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.But now, O Lord, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand. - Isaiah 64:7-8

I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by

my name.I have spread out my hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts; - Isaiah 65:1-2

No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. - John 6:44-45

Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ.Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. - Acts 2:36-39

To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ. - Romans 1:7

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;Wherein he hath abounded toward us in all wisdom and prudence;Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:That we

should be to the praise of his glory, who first trusted in Christ. - Ephesians 1:3-12

That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:Not of works, lest any man should boast.For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. - Ephesians 2:7-10

They have not known nor understood: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand.And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right hand? - Isaiah 44:18-20

For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.And the word of the Lord was published throughout all the region. - Acts 13:47-49

Do not err, my beloved brethren.Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. - James 1:16-18

But when it pleased God, who separated me from my mother's womb, and called me by his grace,To reveal his Son in me, that I might preach him

among the heathen; immediately I conferred not with flesh and blood: - Galatians 1:15-16

Listen, O isles, unto me; and hearken, ye people, from far; The Lord hath called me from the womb; from the bowels of my mother hath he made mention of my name. - Isaiah 49:1

Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations. - Jeremiah 1:5

And we know that all things work together for good to them that love God, to them who are the called according to his purpose.For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.What shall we then say to these things? If God be for us, who can be against us?He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?Who shall lay any thing to the charge of God's elect? It is God that justifieth.Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.Nay, in all these things we are more than conquerors through him that loved us.For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. - Romans 8:28-39

For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.For the scripture saith unto Pharaoh, Even for this same purpose have

I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will? Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,Even us, whom he hath called, not of the Jews only, but also of the Gentiles?As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God. - Romans 9:15-26

And he said, I will make all my goodness pass before thee, and I will proclaim the name of the Lord before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy. - Exodus 33:19

Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, - 1 Peter 1:2-3

Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient:

whereunto also they were appointed.But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy. - 1 Peter 2:6-10

Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the Lord. - 2 Chronicles 30:12

And I will give them an heart to know me, that I am the Lord: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart. - Jeremiah 24:7

And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. - 1 John 5:20

For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,Who died for us, that, whether we wake or sleep, we should live together with him.Wherefore comfort yourselves together, and edify one another, even as also ye do. - 1 Thessalonians 5:9-11

So the last shall be first, and the first last: for many be called, but few chosen. - Matthew 20:16

For many are called, but few are chosen. - Matthew 22:14

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle. - 2 Thessalonians 2:13-15

Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?I have planted, Apollos watered; but God gave the increase.So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. - 1 Corinthians 3:5-7

--->and who isn't

Yea, thou heardest not; yea, thou knewest not; yea, from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb. - Isaiah 48:8

The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies. - Psalm 58:3

And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy. - 1 Peter 2:8-10

For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. - Jude 1:4-8

========All who call until Jesus will be saved========

Romans 10:8-17

John 6:37

Luke 12:32

Isaiah 56:6-7

Isaiah 55:7

John 7:37-39

Acts 10:43

2 Chronicles 30:9

2 Chronicles 15:2

1 Peter 2:6

But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.For the scripture saith, Whosoever believeth on him shall not be ashamed.For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.For whosoever shall call upon the name of the Lord shall be saved.How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?So then faith cometh by hearing, and hearing by the word of God. - Romans 10:8-17

All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. - John 6:37

Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. - Luke 12:32

Also the sons of the stranger, that join themselves to the Lord, to serve him, and to love the name of the Lord , to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people. - Isaiah 56:6-7

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. - Isaiah 55:7

In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) - John 7:37-39

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. - Acts 10:43

For if ye turn again unto the Lord, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the Lord your God is gracious and merciful, and

will not turn away his face from you, if ye return unto him. - 2 Chronicles 30:9

And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The Lord is with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you. - 2 Chronicles 15:2

Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. - 1 Peter 2:6

========The Lord opens eyes========

Isaiah 42:6-8

Isaiah 42:16-21

I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.I am the Lord: that is my name: and my glory will I not give to another, neither my praise to graven images. - Isaiah 42:6-8

And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye are our gods.Hear, ye deaf; and look, ye blind, that ye may see.Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the Lord's servant?Seeing many things, but thou observest not; opening the ears, but he heareth not.The Lord is well pleased for his righteousness' sake; he will magnify the law, and make it honourable. - Isaiah 42:16-21

========salvation by GRACE========

Ephesians 2:7-10,13

Galatians 2:16

Galatians 2:19-21

Hebrews 9:22

Romans 3:19-31

Philippians 2:13

Hosea 2:23

Romans 11:30-36

Philippians 1:6

1 Peter 2:9-10

2 Peter 3:9

2 Peter 3:15

1 John 1:5-10

1 John 2:1-6

Romans 6:23

That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:Not of works,

lest any man should boast.For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. - Ephesians 2:7-10,13

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. - Galatians 2:16

For I through the law am dead to the law, that I might live unto God.I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain. - Galatians 2:19-21

And almost all things are by the law purged with blood; and without shedding of blood is no remission. - Hebrews 9:22

Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:For all have sinned, and come short of the glory of God;Being justified freely by his grace through the redemption that is in Christ Jesus:Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.Therefore we conclude that a man is justified by faith without the deeds of the law.Is he the God of the Jews only? is he

not also of the Gentiles? Yes, of the Gentiles also:Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.Do we then make void the law through faith? God forbid: yea, we establish the law. - Romans 3:19-31

For it is God which worketh in you both to will and to do of his good pleasure. - Philippians 2:13

And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God. - Hosea 2:23

For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:Even so have these also now not believed, that through your mercy they also may obtain mercy.For God hath concluded them all in unbelief, that he might have mercy upon all.O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!For who hath known the mind of the Lord? or who hath been his counsellor?Or who hath first given to him, and it shall be recompensed unto him again?For of him, and through him, and to him, are all things: to whom be glory for ever. Amen. - Romans 11:30-36

Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: - Philippians 1:6

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy. - 1 Peter 2:9-10

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. - 2 Peter 3:9

And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; - 2 Peter 3:15

This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.If we say that we have no sin, we deceive ourselves, and the truth is not in us.If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.If we say that we have not sinned, we make him a liar, and his word is not in us. - 1 John 1:5-10

My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.And hereby we do know that we know him, if we keep his commandments.He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.He that saith he abideth in him ought himself also so to walk, even as he walked. - 1 John 2:1-6

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. - Romans 6:23

========God will keep us========

1 Peter 4:19

1 Peter 5:10

Isaiah 26:3-4

Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator. - 1 Peter 4:19

But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. - 1 Peter 5:10

Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.Trust ye in the Lord for ever: for in the Lord Jehovah is everlasting strength: - Isaiah 26:3-4

========More likely to be saved if poor or outcast in this world========

Mark 10:24-31

Luke 6:20-21

Luke 18:18-30

Psalm 17:13-15

2 Timothy 4:10

Luke 16:10-31

1 Corinthians 1:26-29

James 2:5-9

James 4:6

Psalm 72:4

John 9:1-41

Isaiah 57:15-16

Isaiah 29:19

And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.And they were astonished out of measure, saying among themselves, Who then can

be saved?And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.Then Peter began to say unto him, Lo, we have left all, and have followed thee.And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.But many that are first shall be last; and the last first. - Mark 10:24-31

And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God.Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh. - Luke 6:20-21

And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.And he said, All these have I kept from my youth up.Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.And when he heard this, he was very sorrowful: for he was very rich.And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.And they that heard it said, Who then can be saved?And he said, The things which are impossible with men are possible with God.Then Peter said, Lo, we have left all, and followed thee.And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,Who shall not receive manifold more in this present time, and in the world to come life everlasting. - Luke 18:18-30

Arise, O Lord, disappoint him, cast him down: deliver my soul from the wicked, which is thy sword:From men which are thy hand, O Lord, from

men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes.As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness. - Psalm 17:13-15

For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. - 2 Timothy 4:10

He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?And if ye have not been faithful in that which is another man's, who shall give you that which is your own?No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.And the Pharisees also, who were covetous, heard all these things: and they derided him.And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.And it is easier for heaven and earth to pass, than one tittle of the law to fail.Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.But Abraham said, Son, remember

that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:For I have five brethren; that he may testify unto them, lest they also come into this place of torment.Abraham saith unto him, They have Moses and the prophets; let them hear them.And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead. - Luke 16:10-31

For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:That no flesh should glory in his presence. - 1 Corinthians 1:26-29

Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?Do not they blaspheme that worthy name by the which ye are called?If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors. - James 2:5-9

But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. - James 4:6

He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor. - Psalm 72:4

And as Jesus passed by, he saw a man which was blind from his birth.And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.I must work the works of him that sent me, while it is day: the night cometh, when no man can work.As long as I am in the world, I am the light of the world.When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?Some said, This is he: others said, He is like him: but he said, I am he.Therefore said they unto him, How were thine eyes opened?He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.Then said they unto him, Where is he? He said, I know not.They brought to the Pharisees him that aforetime was blind.And it was the sabbath day when Jesus made the clay, and opened his eyes.Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?His parents answered them and said, We know that this is our son, and that he was born blind:But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.Therefore said his parents, He is of age; ask him.Then again called they the man that was blind, and said unto him, Give God the praise:

we know that this man is a sinner.He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.Then said they to him again, What did he to thee? how opened he thine eyes?He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples?Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.We know that God spake unto Moses: as for this fellow, we know not from whence he is.The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes.Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.Since the world began was it not heard that any man opened the eyes of one that was born blind.If this man were not of God, he could do nothing.They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God? He answered and said, Who is he, Lord, that I might believe on him?And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.And he said, Lord, I believe. And he worshipped him.And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth. - John 9:1-41

For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made. - Isaiah 57:15-16

The meek also shall increase their joy in the Lord, and the poor among men shall rejoice in the Holy One of Israel. - Isaiah 29:19

========God determines lifespans========

Job 21:21

Isaiah 42:5

For what pleasure hath he in his house after him, when the number of his months is cut off in the midst? - Job 21:21

Thus saith God the Lord, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: - Isaiah 42:5

========Those in kingdom of darkness cannot do as they please========

John 8:44

2 Timothy 2:26

Ephesians 2:1-3

Romans 8:6-9

Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. - John 8:44

And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will. - 2 Timothy 2:26

And you hath he quickened, who were dead in trespasses and sins; 2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: 3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. - Ephesians 2:1-3

6 For to be carnally minded is death; but to be spiritually minded is life and peace. 7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh cannot please God. 9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. - Romans 8:6-9

========Days of the Gentiles========

Luke 21:24

Matthew 21:33-46

Matthew 21:19-22

Mark 11:13-26

Luke 6:39-45

James 3:12

Hosea 9:10

Jeremiah 24:1-10

John 9:39-41

Matthew 24:32-37

Song of Solomon 2:13

Matthew 24:32-44

Mark 13:28-33

Luke 21:29-36

Joel 2:22-23,27-29

Matthew 27:15-32

John 19:13-16

Zechariah 12:10

Romans 11:12,25-32

Ezekiel 38-39

Ezekiel 37:21-28

Ezekiel 39:21-29

Zephaniah 3:12

Isaiah 55:5

Isaiah 31:6-9

Isaiah 32:1-3

Isaiah 32:14-19

Matthew 24:3,14

Luke 24:46-47

Daniel 12:1-4

Jeremiah 30:3

Jeremiah 30:7-11

Jeremiah 30:18

Micah 7:11-20

Hosea 2:14-23

And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. - Luke 21:24

--->Temporary rejection of Christ by will of God

_____>Fig Tree/Fruit parable

Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.And the husbandmen took his servants, and beat one, and killed another, and stoned another.Again, he sent other servants more than the first: and they did unto them likewise.But last of all he sent unto them his son, saying, They will reverence my son.But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.And they caught him, and cast him out of the vineyard, and slew him.When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet. - Matthew 21:33-46

And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and

be thou cast into the sea; it shall be done.And all things, whatsoever ye shall ask in prayer, believing, ye shall receive. - Matthew 21:19-22

And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;And would not suffer that any man should carry any vessel through the temple.And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.And when even was come, he went out of the city.And in the morning, as they passed by, they saw the fig tree dried up from the roots.And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.And Jesus answering saith unto them, Have faith in God.For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses. - Mark 11:13-26

And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?The disciple is not above his master: but every one that is perfect shall be as his master.And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye,

and then shalt thou see clearly to pull out the mote that is in thy brother's eye.For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. - Luke 6:39-45

Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh. - James 3:12

I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: but they went to Baalpeor, and separated themselves unto that shame; and their abominations were according as they loved. - Hosea 9:10

The Lord shewed me, and, behold, two baskets of figs were set before the temple of the Lord, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.One basket had very good figs, even like the figs that are first ripe: and the other basket had very naughty figs, which could not be eaten, they were so bad.Then said the Lord unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.Again the word of the Lord came unto me, saying,Thus saith the Lord, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good.For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up.And I will give them an heart to know me, that I am the Lord: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the Lord, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain

in this land, and them that dwell in the land of Egypt:And I will deliver them to be removed into all the kingdoms of the earth for their hurt, to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers. - Jeremiah 24:1-10

And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth. - John 9:39-41

------->Refruiting of Israel sign of End Times, Rapture

Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:So likewise ye, when ye shall see all these things, know that it is near, even at the doors.Verily I say unto you, This generation shall not pass, till all these things be fulfilled.Heaven and earth shall pass away, but my words shall not pass away.But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.But as the days of Noah were, so shall also the coming of the Son of man be. - Matthew 24:32-37

The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away. - Song of Solomon 2:13

Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:So likewise ye, when ye shall see all these things, know that it is near, even at the doors.Verily I say unto you, This generation shall not pass, till all these things be fulfilled.Heaven and earth shall pass away, but my words shall not pass away.But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.But as the days of Noah were, so shall also the coming of the Son of man be.For as in the days that were before the flood

they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.Then shall two be in the field; the one shall be taken, and the other left.Two women shall be grinding at the mill; the one shall be taken, and the other left.Watch therefore: for ye know not what hour your Lord doth come.But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh. - Matthew 24:32-44

Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.Verily I say unto you, that this generation shall not pass, till all these things be done.Heaven and earth shall pass away: but my words shall not pass away.But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.Take ye heed, watch and pray: for ye know not when the time is. - Mark 13:28-33

And he spake to them a parable; Behold the fig tree, and all the trees;When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.Verily I say unto you, This generation shall not pass away, till all be fulfilled.Heaven and earth shall pass away: but my words shall not pass away.And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.For as a snare shall it come on all them that dwell on the face of the whole earth.Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. - Luke 21:29-36

Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.Be glad then, ye children of Zion, and rejoice in the Lord your

God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and none else: and my people shall never be ashamed.And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:And also upon the servants and upon the handmaids in those days will I pour out my spirit. - Joel 2:22-23,27-29

---------->Given to Pilate and Simon of Cyrene, early gentile converts mostly European and African

Now at that feast the governor was wont to release unto the people a prisoner, whom they would.And they had then a notable prisoner, called Barabbas.Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?For he knew that for envy they had delivered him.When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.Then answered all the people, and said, His blood be on us, and on our children.Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.And they stripped him, and put on him a scarlet robe.And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him,

and mocked him, saying, Hail, King of the Jews!And they spit upon him, and took the reed, and smote him on the head.And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. - Matthew 27:15-32

---------->have to live mostly under Caesar during Times of Gentiles

When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away. - John 19:13-16

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. - Zechariah 12:10

Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:For this is my covenant unto them, when I shall take away their sins.As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the father's sakes.For the gifts and calling of God are without repentance.For as ye in

times past have not believed God, yet have now obtained mercy through their unbelief:Even so have these also now not believed, that through your mercy they also may obtain mercy.For God hath concluded them all in unbelief, that he might have mercy upon all. - Romans 11:12,25-32

Ezekiel 38-39 Gog/Magog war, Israel saved

And say unto them, Thus saith the Lord God; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all.Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.And the heathen shall know that I the Lord do sanctify Israel, when my sanctuary shall be in the midst of them for evermore. - Ezekiel 37:21-28

And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.So the house of Israel shall know that I am the Lord their God from that day and forward.And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so

fell they all by the sword.According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.Therefore thus saith the Lord God; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid.When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;Then shall they know that I am the Lord their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord God. - Ezekiel 39:21-29

I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the Lord. - Zephaniah 3:12

Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the Lord thy God, and for the Holy One of Israel; for he hath glorified thee. - Isaiah 55:5

Turn ye unto him from whom the children of Israel have deeply revolted.For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you for a sin.Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the Lord, whose fire is in Zion, and his furnace in Jerusalem. - Isaiah 31:6-9

Behold, a king shall reign in righteousness, and princes shall rule in judgment.And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken. - Isaiah 32:1-3

Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;When it shall hail, coming down on the forest; and the city shall be low in a low place. - Isaiah 32:14-19

And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. - Matthew 24:3,14

And said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day:And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. - Luke 24:46-47

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased. - Daniel 12:1-4

For, lo, the days come, saith the Lord, that I will bring again the captivity of my people Israel and Judah, saith the Lord : and I will cause them to return

to the land that I gave to their fathers, and they shall possess it. - Jeremiah 30:3

Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble, but he shall be saved out of it.For it shall come to pass in that day, saith the Lord of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:But they shall serve the Lord their God, and David their king, whom I will raise up unto them.Therefore fear thou not, O my servant Jacob, saith the Lord; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid.For I am with thee, saith the Lord, to save thee: though I make a full end of all nations whither I have scattered thee, yet I will not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished. - Jeremiah 30:7-11

Thus saith the Lord; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof. - Jeremiah 30:18

In the day that thy walls are to be built, in that day shall the decree be far removed.In that day also he shall come even to thee from Assyria, and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain.Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old.According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things.The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf.They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the Lord our God, and shall fear because of thee.Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the

remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old. - Micah 7:11-20

Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her.And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.And it shall be at that day, saith the Lord, that thou shalt call me Ishi; and shalt call me no more Baali.For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.And in that day will I make a covenant for them with the beasts of the field and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.I will even betroth thee unto me in faithfulness: and thou shalt know the Lord.And it shall come to pass in that day, I will hear, saith the Lord, I will hear the heavens, and they shall hear the earth;And the earth shall hear the corn, and the wine, and the oil; and they shall hear Jezreel.And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God. - Hosea 2:14-23

========the Mark of God vs the mark of the beast========

James 4:4

Luke 16:15

Malachi 3:13-18

Ezekiel 8:1-18

Ezekiel 9:1-11

Psalm 34:21-22

Deuteronomy 6:4-9

Deuteronomy 6:6-9

Exodus 28:36-38

Jeremiah 3:1-5,12-14

Ezekiel 16:8-12

Revelation 14:9-13

Revelation 17:1-18

2 Thessalonians 2:6-15

2 Chronicles 26:16-23

Isaiah 33:16-17

Isaiah 33:10-19

1 Corinthians 3:9-23

Isaiah 44:1-6

1 Samuel 17:49-51

Song of Solomon 8:5-6

Isaiah 66:1-6

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. - James 4:4

And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God. - Luke 16:15

Your words have been stout against me, saith the Lord. Yet ye say, What have we spoken so much against thee?Ye have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the Lord of hosts?And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered.Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name.And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not. - Malachi 3:13-18

And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord God fell there upon me.Then I beheld, and lo a

likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.And, behold, the glory of the God of Israel was there, according to the vision that I saw in the plain.Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.He said furthermore unto me, Son of man, seest thou what they do? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations.And he brought me to the door of the court; and when I looked, behold a hole in the wall.Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.And he said unto me, Go in, and behold the wicked abominations that they do here.So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about.And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, the Lord seeth us not; the Lord hath forsaken the earth.He said also unto me, Turn thee yet again, and thou shalt see greater abominations that they do.Then he brought me to the door of the gate of the Lord's house which was toward the north; and, behold, there sat women weeping for Tammuz.Then said he unto me, Hast thou seen this, O son of man? turn thee yet again, and thou shalt see greater abominations than these.And he brought me into the inner court of the Lord's house, and, behold, at the door of the temple of the Lord , between the porch and the altar, were about five and twenty men, with their backs toward the temple of the Lord , and their faces toward the east; and they worshipped the sun toward the east.Then he said unto me, Hast thou seen this, O son of man? Is

it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them. - Ezekiel 8:1-18

He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand.And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar.And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side;And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house.And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord God! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The Lord hath forsaken the earth, and the Lord seeth not.And as for me also, mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head.And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me. - Ezekiel 9:1-11

Evil shall slay the wicked: and they that hate the righteous shall be desolate.The Lord redeemeth the soul of his servants: and none of them that trust in him shall be desolate. - Psalm 34:21-22

Hear, O Israel: The Lord our God is one Lord:And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.And these words, which I command thee this day, shall be in thine heart:And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.And thou shalt write them upon the posts of thy house, and on thy gates. - Deuteronomy 6:4-9

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And thou shalt make a plate of pure gold, and grave upon it, like the engravings of a signet, Holiness To The Lord.And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the Lord. - Exodus 28:36-38

They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the Lord.Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy

whoredoms and with thy wickedness.Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.Wilt thou not from this time cry unto me, My father, thou art the guide of my youth?Will he reserve his anger for ever? will he keep it to the end? Behold, thou hast spoken and done evil things as thou couldest.Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the Lord; and I will not cause mine anger to fall upon you: for I am merciful, saith the Lord , and I will not keep anger for ever.Only acknowledge thine iniquity, that thou hast transgressed against the Lord thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the Lord.Turn, O backsliding children, saith the Lord; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: - Jeremiah 3:1-5,12-14

Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord God, and thou becamest mine.Then washed I thee with water; yea, I throughly washed away thy blood from thee, and I anointed thee with oil.I clothed thee also with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head. - Ezekiel 16:8-12

And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.And I heard a voice from heaven saying unto me,

Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. - Revelation 14:9-13

And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:And upon her forehead was a name written, Mystery, Babylon The Great, The Mother Of Harlots And Abominations Of The Earth.And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.These have one mind, and shall give their power and strength unto the beast.These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and

tongues.And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.And the woman which thou sawest is that great city, which reigneth over the kings of the earth. - Revelation 17:1-18

And now ye know what withholdeth that he might be revealed in his time.For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:Even him, whose coming is after the working of Satan with all power and signs and lying wonders,And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.And for this cause God shall send them strong delusion, that they should believe a lie:That they all might be damned who believed not the truth, but had pleasure in unrighteousness.But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle. - 2 Thessalonians 2:6-15

But when he was strong, his heart was lifted up to his destruction: for he transgressed against the Lord his God, and went into the temple of the Lord to burn incense upon the altar of incense.And Azariah the priest went in after him, and with him fourscore priests of the Lord, that were valiant men:And they withstood Uzziah the king, and said unto him, It appertaineth not unto thee, Uzziah, to burn incense unto the Lord, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the Lord God.Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the Lord, from beside the incense

altar.And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the Lord had smitten him.And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the Lord: and Jotham his son was over the king's house, judging the people of the land.Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which belonged to the kings; for they said, He is a leper: and Jotham his son reigned in his stead. - 2 Chronicles 26:16-23

He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure.Thine eyes shall see the king in his beauty: they shall behold the land that is very far off. - Isaiah 33:16-17

Now will I rise, saith the Lord; now will I be exalted; now will I lift up myself.Ye shall conceive chaff, ye shall bring forth stubble: your breath, as fire, shall devour you.And the people shall be as the burnings of lime: as thorns cut up shall they be burned in the fire.Hear, ye that are far off, what I have done; and, ye that are near, acknowledge my might.The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure.Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.Thine heart shall meditate terror. Where is the scribe? where is the receiver? where is he that counted the towers?Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, that thou canst not understand. - Isaiah 33:10-19

For we are labourers together with God: ye are God's husbandry, ye are God's building.According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.For other foundation can no man lay than that is laid, which is Jesus Christ.Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.If any man's work abide which he hath built thereupon, he shall receive a reward.If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.And again, The Lord knoweth the thoughts of the wise, that they are vain.Therefore let no man glory in men. For all things are your's;Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are your's;And ye are Christ's; and Christ is God's. - 1 Corinthians 3:9-23

Yet now hear, O Jacob my servant; and Israel, whom I have chosen:Thus saith the Lord that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:And they shall spring up as among the grass, as willows by the water courses.One shall say, I am the Lord's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the Lord , and surname himself by the name of Israel.Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts; I am the first, and I am the last; and beside me there is no God. - Isaiah 44:1-6

And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David.Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled. - 1 Samuel 17:49-51

Who is this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bare thee.Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame. - Song of Solomon 8:5-6

Thus saith the Lord, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest? For all those things hath mine hand made, and all those things have been, saith the Lord: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not.Hear the word of the Lord, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the Lord be glorified: but he shall appear to your joy, and they shall be ashamed.A voice of noise from the city, a voice from the temple, a voice of the Lord that rendereth recompence to his enemies. - Isaiah 66:1-6

========Babylon and the end times========

Micah 4:1-3,9-13

Micah 5:1-15

Zechariah 13:1-9

Zechariah 14:1-21

Jeremiah 4:5-14

Zechariah 11:15-17

Zechariah 12:1-14

Zechariah 13:1-9

Zechariah 14:1-21

Jeremiah 50:1-46

Jeremiah 51:1-64

Malachi 3:1-6

Ezekiel 21:9-11

Ezekiel 21:9-11,24-27

Zephaniah 2:1-15

Zephaniah 3:8-20

Psalm 50:1-6

Psalm 75:1-10

Isaiah 23:8-18

Joel 3:11-21

Ezekiel 20:30-44

But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem.And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.Now why dost thou cry out aloud? is there no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the Lord shall redeem thee from the hand of thine enemies.Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.But they know not the thoughts of the Lord, neither understand they his counsel: for he shall gather them as the sheaves into the floor.Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the Lord, and their substance unto the Lord of the whole earth. - Micah 4:1-3,9-13

Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be

ruler in Israel; whose goings forth have been from of old, from everlasting.Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.And he shall stand and feed in the strength of the Lord, in the majesty of the name of the Lord his God; and they shall abide: for now shall he be great unto the ends of the earth.And this man shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders.And the remnant of Jacob shall be in the midst of many people as a dew from the Lord, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.And it shall come to pass in that day, saith the Lord, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:And I will cut off the cities of thy land, and throw down all thy strong holds:And I will cut off witchcrafts out of thine hand; and thou shalt have no more soothsayers:Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities.And I will execute vengeance in anger and fury upon the heathen, such as they have not heard. - Micah 5:1-15

In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.And it shall come to pass in that day, saith the Lord of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the Lord: and his father and his mother that

begat him shall thrust him through when he prophesieth.And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:But he shall say, I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth.And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends.Awake, O sword, against my shepherd, and against the man that is my fellow, saith the Lord of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.And it shall come to pass, that in all the land, saith the Lord, two parts therein shall be cut off and die; but the third shall be left therein.And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The Lord is my God. - Zechariah 13:1-9

Behold, the day of the Lord cometh, and thy spoil shall be divided in the midst of thee.For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle.And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the Lord my God shall come, and all the saints with thee.And it shall come to pass in that day, that the light shall not be clear, nor dark:But it shall be one day which shall be known to the Lord, not day, nor night: but it shall come to pass, that at evening time it shall be light.And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.And the Lord shall be king over all the earth: in that day shall there be one Lord, and

his name one.All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.And this shall be the plague wherewith the Lord will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.And it shall come to pass in that day, that a great tumult from the Lord shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles.And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the Lord of hosts, even upon them shall be no rain.And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the Lord will smite the heathen that come not up to keep the feast of tabernacles.This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.In that day shall there be upon the bells of the horses, Holiness Unto The Lord; and the pots in the Lord 's house shall be like the bowls before the altar.Yea, every pot in Jerusalem and in Judah shall be holiness unto the Lord of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the Lord of hosts. - Zechariah 14:1-21

Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.Set up the standard toward Zion: retire, stay not: for

I will bring evil from the north, and a great destruction.The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant.For this gird you with sackcloth, lament and howl: for the fierce anger of the Lord is not turned back from us.And it shall come to pass at that day, saith the Lord, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.Then said I, Ah, Lord God! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,Even a full wind from those places shall come unto me: now also will I give sentence against them.Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled.O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee? - Jeremiah 4:5-14

And the Lord said unto me, Take unto thee yet the instruments of a foolish shepherd.For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened. - Zechariah 11:15-17

The burden of the word of the Lord for Israel, saith the Lord, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem.And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.In that day, saith the Lord, I will smite every horse with

astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the Lord of hosts their God.In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem.The Lord also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.In that day shall the Lord defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the Lord before them.And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;All the families that remain, every family apart, and their wives apart. - Zechariah 12:1-14

In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.And it shall come to pass in that day, saith the Lord of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the Lord: and his father and his mother that begat him shall thrust him through when he prophesieth.And it shall come

to pass in that day, that the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:But he shall say, I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth.And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends.Awake, O sword, against my shepherd, and against the man that is my fellow, saith the Lord of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.And it shall come to pass, that in all the land, saith the Lord, two parts therein shall be cut off and die; but the third shall be left therein.And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The Lord is my God. - Zechariah 13:1-9

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south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.And this shall be the plague wherewith the Lord will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.And it shall come to pass in that day, that a great tumult from the Lord shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles.And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the Lord of hosts, even upon them shall be no rain.And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the Lord will smite the heathen that come not up to keep the feast of tabernacles.This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.In that day shall there be upon the bells of the horses, Holiness Unto The Lord; and the pots in the Lord 's house shall be like the bowls before the altar.Yea, every pot in Jerusalem and in Judah shall be holiness unto the Lord of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the Lord of hosts. - Zechariah 14:1-21

The word that the Lord spake against Babylon and against the land of the Chaldeans by Jeremiah the prophet.Declare ye among the nations, and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are

confounded, her images are broken in pieces.For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.In those days, and in that time, saith the Lord, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the Lord their God.They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the Lord in a perpetual covenant that shall not be forgotten.My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their restingplace.All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the Lord, the habitation of justice, even the Lord , the hope of their fathers.Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain.And Chaldea shall be a spoil: all that spoil her shall be satisfied, saith the Lord.Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations shall be a wilderness, a dry land, and a desert.Because of the wrath of the Lord it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the Lord.Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of the Lord: take vengeance upon her; as she hath done, do unto her.Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.Israel is a scattered sheep; the lions have driven him away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.Therefore thus saith the Lord of

hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.In those days, and in that time, saith the Lord, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the Lord, and do according to all that I have commanded thee.A sound of battle is in the land, and of great destruction.How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the Lord.The Lord hath opened his armoury, and hath brought forth the weapons of his indignation: for this is the work of the Lord God of hosts in the land of the Chaldeans.Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the Lord our God, the vengeance of his temple.Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the Lord, against the Holy One of Israel.Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the Lord.Behold, I am against thee, O thou most proud, saith the Lord God of hosts: for thy day is come, the time that I will visit thee.And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.Thus saith the Lord of hosts; The children of Israel and the children of Judah were oppressed together: and all that took them captives held them fast; they refused to let them go.Their Redeemer is strong; the Lord of hosts is his name: he shall throughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.A sword is upon the Chaldeans, saith the Lord, and upon the inhabitants of Babylon,

and upon her princes, and upon her wise men.A sword is upon the liars; and they shall dote: a sword is upon her mighty men; and they shall be dismayed.A sword is upon their horses, and upon their chariots, and upon all the mingled people that are in the midst of her; and they shall become as women: a sword is upon her treasures; and they shall be robbed.A drought is upon her waters; and they shall be dried up: for it is the land of graven images, and they are mad upon their idols.Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell there, and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.As God overthrew Sodom and Gomorrah and the neighbour cities thereof, saith the Lord; so shall no man abide there, neither shall any son of man dwell therein.Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth.They shall hold the bow and the lance: they are cruel, and will not shew mercy: their voice shall roar like the sea, and they shall ride upon horses, every one put in array, like a man to the battle, against thee, O daughter of Babylon.The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, and pangs as of a woman in travail.Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?Therefore hear ye the counsel of the Lord, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make their habitation desolate with them.At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations. - Jeremiah 50:1-46

Thus saith the Lord; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.Against him that bendeth let the archer bend his bow, and against him that lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.Thus the slain shall fall in the land of the

Chaldeans, and they that are thrust through in her streets.For Israel hath not been forsaken, nor Judah of his God, of the Lord of hosts; though their land was filled with sin against the Holy One of Israel.Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the Lord's vengeance; he will render unto her a recompence.Babylon hath been a golden cup in the Lord's hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up even to the skies.The Lord hath brought forth our righteousness: come, and let us declare in Zion the work of the Lord our God.Make bright the arrows; gather the shields: the Lord hath raised up the spirit of the kings of the Medes: for his device is against Babylon, to destroy it; because it is the vengeance of the Lord, the vengeance of his temple.Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the Lord hath both devised and done that which he spake against the inhabitants of Babylon.O thou that dwellest upon many waters, abundant in treasures, thine end is come, and the measure of thy covetousness.The Lord of hosts hath sworn by himself, saying, Surely I will fill thee with men, as with caterpillers; and they shall lift up a shout against thee.He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.When he uttereth his voice, there is a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.Every man is brutish by his knowledge; every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them.They are vanity, the work of errors: in the time of their visitation they shall perish.The portion of Jacob is not like them; for he is the former of all things: and Israel is the rod of his inheritance: the Lord of hosts is his name.Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;With thee also will I break in pieces man

and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the Lord.Behold, I am against thee, O destroying mountain, saith the Lord, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the Lord.Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillers.Prepare against her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.And the land shall tremble and sorrow: for every purpose of the Lord shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.The mighty men of Babylon have forborn to fight, they have remained in their holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at one end,And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.For thus saith the Lord of hosts, the God of Israel; The daughter of Babylon is like a threshingfloor, it is time to thresh her: yet a little while, and the time of her harvest shall come.Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.The violence done to me and to my flesh be upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.Therefore thus saith the Lord; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant.They shall roar together

like lions: they shall yell as lions' whelps.In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the Lord.I will bring them down like lambs to the slaughter, like rams with he goats.How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth any son of man pass thereby.And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the Lord.And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come one year, and after that in another year shall come a rumour, and violence in the land, ruler against ruler.Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.Then the heaven and the earth, and all that is therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the Lord.As Babylon hath caused the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.Ye that have escaped the sword, go away, stand not still: remember the Lord afar off, and let Jerusalem come into your mind.We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the Lord's house.Wherefore, behold, the days come, saith the Lord, that I will do judgment upon her graven images: and through all her land the wounded shall groan.Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall spoilers come unto her, saith the Lord.A sound of a cry cometh from Babylon, and great destruction from the land of the Chaldeans:Because the Lord hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for the Lord God of recompences shall surely requite.And I will make drunk her princes, and her wise men, her captains, and her rulers,

and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is the Lord of hosts.Thus saith the Lord of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And this Seraiah was a quiet prince.So Jeremiah wrote in a book all the evil that should come upon Babylon, even all these words that are written against Babylon.And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;Then shalt thou say, O Lord, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.And it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of Euphrates:And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far are the words of Jeremiah. - Jeremiah 51:1-64

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness.Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years.And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of hosts.For I am the Lord, I change not; therefore ye sons of Jacob are not consumed. - Malachi 3:1-6

Son of man, prophesy, and say, Thus saith the Lord; Say, A sword, a sword is sharpened, and also furbished:It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, as every tree.And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer. - Ezekiel 21:9-11

Son of man, prophesy, and say, Thus saith the Lord; Say, A sword, a sword is sharpened, and also furbished:It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, as every tree.And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.Therefore thus saith the Lord God; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, I say, that ye are come to remembrance, ye shall be taken with the hand.And thou, profane wicked prince of Israel, whose day is come, when iniquity shall have an end,Thus saith the Lord God; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high.I will overturn, overturn, overturn, it: and it shall be no more, until he come whose right it is; and I will give it him. - Ezekiel 21:9-11,24-27

Gather yourselves together, yea, gather together, O nation not desired;Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the Lord come upon you, before the day of the Lord's anger come upon you.Seek ye the Lord, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the Lord 's anger.For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the Lord is against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.And the sea coast shall be dwellings and cottages for shepherds, and folds for flocks.And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the Lord their God shall visit them, and

turn away their captivity.I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified themselves against their border.Therefore as I live, saith the Lord of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.This shall they have for their pride, because they have reproached and magnified themselves against the people of the Lord of hosts.The Lord will be terrible unto them: for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the heathen.Ye Ethiopians also, ye shall be slain by my sword.And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, and dry like a wilderness.And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds; for he shall uncover the cedar work.This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand. - Zephaniah 2:1-15

Therefore wait ye upon me, saith the Lord, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.For then will I turn to the people a pure language, that they may all call upon the name of the Lord, to serve him with one consent.From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering.In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the Lord.The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid.Sing, O daughter of Zion; shout, O Israel;

be glad and rejoice with all the heart, O daughter of Jerusalem.The Lord hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the Lord, is in the midst of thee: thou shalt not see evil any more.In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack.The Lord thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden.Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the Lord. - Zephaniah 3:8-20

The mighty God, even the Lord, hath spoken, and called the earth from the rising of the sun unto the going down thereof.Out of Zion, the perfection of beauty, God hath shined.Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.He shall call to the heavens from above, and to the earth, that he may judge his people.Gather my saints together unto me; those that have made a covenant with me by sacrifice.And the heavens shall declare his righteousness: for God is judge himself. Selah. - Psalm 50:1-6

Unto thee, O God, do we give thanks, unto thee do we give thanks: for that thy name is near thy wondrous works declare.When I shall receive the congregation I will judge uprightly.The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:Lift not up your horn on high: speak not with a stiff neck.For promotion cometh neither from the east, nor from the west, nor from the south.But God is the judge: he putteth down one, and setteth up another.For in the hand of the Lord there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them.But I will declare for ever; I will sing praises to the God of Jacob.All

the horns of the wicked also will I cut off; but the horns of the righteous shall be exalted. - Psalm 75:1-10

Who hath taken this counsel against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth? The Lord of hosts hath purposed it, to stain the pride of all glory, and to bring into contempt all the honourable of the earth.Pass through thy land as a river, O daughter of Tarshish: there is no more strength.He stretched out his hand over the sea, he shook the kingdoms: the Lord hath given a commandment against the merchant city, to destroy the strong holds thereof.And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.Behold the land of the Chaldeans; this people was not, till the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin.Howl, ye ships of Tarshish: for your strength is laid waste.And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.And it shall come to pass after the end of seventy years, that the Lord will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.And her merchandise and her hire shall be holiness to the Lord: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the Lord , to eat sufficiently, and for durable clothing. - Isaiah 23:8-18

Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O Lord.Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great.Multitudes, multitudes in the valley of decision: for the day of the Lord is near in the valley of decision.The sun and the moon shall be darkened, and the stars shall

withdraw their shining.The Lord also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the Lord will be the hope of his people, and the strength of the children of Israel.So shall ye know that I am the Lord your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth out of the house of the Lord, and shall water the valley of Shittim.Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land.But Judah shall dwell for ever, and Jerusalem from generation to generation.For I will cleanse their blood that I have not cleansed: for the Lord dwelleth in Zion. - Joel 3:11-21

Wherefore say unto the house of Israel, Thus saith the Lord God; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be enquired of by you, O house of Israel? As I live, saith the Lord God, I will not be enquired of by you.And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.As I live, saith the Lord God, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.And I will bring you into the wilderness of the people, and there will I plead with you face to face.Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord God.And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the Lord.As for you, O house of Israel, thus saith the Lord God; Go ye, serve ye every one his idols, and hereafter also,

if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.For in mine holy mountain, in the mountain of the height of Israel, saith the Lord God, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.And ye shall know that I am the Lord, when I shall bring you into the land of Israel, into the country for the which I lifted up mine hand to give it to your fathers.And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall lothe yourselves in your own sight for all your evils that ye have committed.And ye shall know that I am the Lord when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord God. - Ezekiel 20:30-44

========Traits of Babylon========

___founded by Assyrians

Isaiah 23:13

___70 Years

Isaiah 23:14-18

Jeremiah 25:11-12

Zechariah 1:12

Daniel 9:2

___drunkeness

Jeremiah 25:15-33

___assaulted from north

___on many waters

Ezekiel 19:1-2,10-14

-------founded by Assyrians-------

Behold the land of the Chaldeans; this people was not, till the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin. - Isaiah 23:13

-------70 Years-------

Howl, ye ships of Tarshish: for your strength is laid waste.And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.And it shall come to pass after the end of seventy years, that the Lord will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.And her merchandise and her hire shall be holiness to the Lord: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the Lord , to eat sufficiently, and for durable clothing. - Isaiah 23:14-18

And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the Lord, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations. - Jeremiah 25:11-12

Then the angel of the Lord answered and said, O Lord of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years? - Zechariah 1:12

In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the Lord came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. - Daniel 9:2

-------drunkeness-------

For thus saith the Lord God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.And they shall drink, and be moved, and be mad, because of the sword that I will send among them.Then took I the cup at the Lord's hand, and made all the nations to drink, unto whom the Lord had sent me:To wit,

Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as it is this day;Pharaoh king of Egypt, and his servants, and his princes, and all his people;And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,Edom, and Moab, and the children of Ammon,And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which are beyond the sea,Dedan, and Tema, and Buz, and all that are in the utmost corners,And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which are upon the face of the earth: and the king of Sheshach shall drink after them.Therefore thou shalt say unto them, Thus saith the Lord of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the Lord of hosts; Ye shall certainly drink.For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the Lord of hosts.Therefore prophesy thou against them all these words, and say unto them, The Lord shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth.A noise shall come even to the ends of the earth; for the Lord hath a controversy with the nations, he will plead with all flesh; he will give them that are wicked to the sword, saith the Lord.Thus saith the Lord of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.And the slain of the Lord shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground. - Jeremiah 25:15-33

-------assaulted from north-------

----------on many waters----------

Moreover take thou up a lamentation for the princes of Israel,And say, What is thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.Thy mother is like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.And now she is planted in the wilderness, in a dry and thirsty ground.And fire is gone out of a rod of her branches, which hath devoured her fruit, so that she hath no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation. - Ezekiel 19:1-2,10-14

========the antiChrist========

Zechariah 11:15-17

And the Lord said unto me, Take unto thee yet the instruments of a foolish shepherd.For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened. - Zechariah 11:15-17

========The cup of the LORD and the cup of devils========

Psalm 116:13

Psalm 16:4-5

Psalm 23:4-6

1 Corinthians 10:15-22

1 Corinthians 11:23-34

Matthew 26:26-29

Luke 11:39-42

Matthew 20:17-28

Matthew 26:36-46

Mark 10:32-45

Mark 14:16-25

Luke 22:15-23

Luke 22:41-44

John 18:11

Genesis 44:1-34

Genesis 45:1-15

Luke 23:38-43

Genesis 35:18 (Wycliffe Bible)

Psalm 75:8

Habakkuk 2:15-17

Lamentations 4:21-22

Isaiah 51:17-23

Jeremiah 25:15-18,26-33

Jeremiah 49:9-13

Jeremiah 51:7-9

Psalm 11:6-7

Ezekiel 23:31-33

Zechariah 12:2-3

Revelation 14:9-12

Revelation 16:15-21

Revelation 17:3-6,18

Revelation 18:1-8

I will take the cup of salvation, and call upon the name of the Lord. - Psalm 116:13

Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips.The

Lord is the portion of mine inheritance and of my cup: thou maintainest my lot. - Psalm 16:4-5

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever. - Psalm 23:4-6

I speak as to wise men; judge ye what I say.The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?For we being many are one bread, and one body: for we are all partakers of that one bread.Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.Do we provoke the Lord to jealousy? are we stronger than he? - 1 Corinthians 10:15-22

For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.But let a man examine himself, and so let him eat of that bread, and drink of that cup.For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.For this cause many are weak and sickly among you, and many sleep.For if we would

judge ourselves, we should not be judged.But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.Wherefore, my brethren, when ye come together to eat, tarry one for another.And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come. - 1 Corinthians 11:23-34

And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;For this is my blood of the new testament, which is shed for many for the remission of sins.But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom. - Matthew 26:26-29

And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.Ye fools, did not he that made that which is without make that which is within also?But rather give alms of such things as ye have; and, behold, all things are clean unto you.But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone. - Luke 11:39-42

------->Christ drank most of cup of wrath, the cup of substitution (Christ's tribe Judah for Benjamin (The son of my right hand)

And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.Then came to him the mother of Zebedees children with her sons, worshipping him, and desiring a certain thing of him.And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.But Jesus answered and

said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.And when the ten heard it, they were moved with indignation against the two brethren.But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.But it shall not be so among you: but whosoever will be great among you, let him be your minister;And whosoever will be chief among you, let him be your servant:Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. - Matthew 20:17-28

Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.And he came and found them asleep again: for their eyes were heavy.And he left them, and went away again, and prayed the third time, saying the same words.Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.Rise, let us be going: behold, he is at hand that doth betray me. - Matthew 26:36-46

And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And

he took again the twelve, and began to tell them what things should happen unto him,Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.And he said unto them, What would ye that I should do for you?They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.And when the ten heard it, they began to be much displeased with James and John.But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.But so shall it not be among you: but whosoever will be great among you, shall be your minister:And whosoever of you will be the chiefest, shall be servant of all.For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. - Mark 10:32-45

And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.And in the evening he cometh with the twelve.And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish.The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.And he took the cup, and when he had given thanks, he gave it

to them: and they all drank of it.And he said unto them, This is my blood of the new testament, which is shed for many.Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God. - Mark 14:16-25

And he said unto them, With desire I have desired to eat this passover with you before I suffer:For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.But, behold, the hand of him that betrayeth me is with me on the table.And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!And they began to enquire among themselves, which of them it was that should do this thing. - Luke 22:15-23

And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.And there appeared an angel unto him from heaven, strengthening him.And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. - Luke 22:41-44

Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it? - John 18:11

And he commanded the steward of his house, saying, Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth.And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.As soon as the morning was light, the men were sent away, they and their asses.And when they were gone out of the city, and not yet far off, Joseph said unto his steward, Up, follow after the men; and

when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?Is not this it in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.And he overtook them, and he spake unto them these same words.And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.And he said, Now also let it be according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.Then they speedily took down every man his sack to the ground, and opened every man his sack.And he searched, and began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.Then they rent their clothes, and laded every man his ass, and returned to the city.And Judah and his brethren came to Joseph's house; for he was yet there: and they fell before him on the ground.And Joseph said unto them, What deed is this that ye have done? wot ye not that such a man as I can certainly divine?And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we are my lord's servants, both we, and he also with whom the cup is found.And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou art even as Pharaoh.My lord asked his servants, saying, Have ye a father, or a brother?And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.And we said unto my lord, The lad cannot leave his father: for if he should leave his father, his father would die.And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more.And it came to pass when we came up unto thy servant my father, we told him the words of my lord.And our father said, Go again, and buy us a little food.And we said, We cannot go down: if our

youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother be with us.And thy servant my father said unto us, Ye know that my wife bare me two sons:And the one went out from me, and I said, Surely he is torn in pieces; and I saw him not since:And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.Now therefore when I come to thy servant my father, and the lad be not with us; seeing that his life is bound up in the lad's life;It shall come to pass, when he seeth that the lad is not with us, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever.Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father. - Genesis 44:1-34 Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.And he wept aloud: and the Egyptians and the house of Pharaoh heard.And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt.Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest.And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:And there will I nourish thee; for yet there are five years

of famine; lest thou, and thy household, and all that thou hast, come to poverty.And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you.And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him. - Genesis 45:1-15

And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, This Is The King Of The Jews.And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.And Jesus said unto him, Verily I say unto thee, Today shalt thou be with me in paradise. - Luke 23:38-43

Forsooth while the soul passed from her for sorrow, and death nighed then, she called the name of her son Benoni, that is, the son of my sorrow ; forsooth his father called him Benjamin, that is , the son of the right side . (But as her soul passed away from her , and death neared, she named her son Benoni, that is , The son of my sorrow ; but his father called him Benjamin, that is, The son of my right hand .) - Genesis 35:18 (Wycliffe Bible)

---------->the dregs left only for the wicked

For in the hand of the Lord there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them. - Psalm 75:8

Woe unto him that giveth his neighbour drink, that puttest thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness!Thou art filled with shame for glory: drink thou also, and let thy

foreskin be uncovered: the cup of the Lord's right hand shall be turned unto thee, and shameful spewing shall be on thy glory.For the violence of Lebanon shall cover thee, and the spoil of beasts, which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein. - Habakkuk 2:15-17

Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins. - Lamentations 4:21-22

Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the Lord the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out.There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up.These two things are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the Lord, the rebuke of thy God.Therefore hear now this, thou afflicted, and drunken, but not with wine:Thus saith thy Lord the Lord, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over. - Isaiah 51:17-23

For thus saith the Lord God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.And they shall drink, and be moved, and be mad, because of the sword that I will send among them.Then took I the cup at the Lord's hand, and made all the nations to drink, unto whom the Lord had sent me:To wit, Jerusalem, and the cities of Judah, and the kings thereof, and the princes

thereof, to make them a desolation, an astonishment, an hissing, and a curse; as it is this day;And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which are upon the face of the earth: and the king of Sheshach shall drink after them.Therefore thou shalt say unto them, Thus saith the Lord of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the Lord of hosts; Ye shall certainly drink.For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the Lord of hosts.Therefore prophesy thou against them all these words, and say unto them, The Lord shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth.A noise shall come even to the ends of the earth; for the Lord hath a controversy with the nations, he will plead with all flesh; he will give them that are wicked to the sword, saith the Lord.Thus saith the Lord of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.And the slain of the Lord shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground. - Jeremiah 25:15-18,26-33

If grapegatherers come to thee, would they not leave some gleaning grapes? if thieves by night, they will destroy till they have enough.But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he is not.Leave thy fatherless children, I will preserve them alive; and let thy widows trust in me.For thus saith the Lord; Behold, they whose judgment was not to drink of the cup have assuredly drunken; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink of it.For I have sworn by myself, saith the Lord, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes. - Jeremiah 49:9-13

Babylon hath been a golden cup in the Lord's hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up even to the skies. - Jeremiah 51:7-9

Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup.For the righteous Lord loveth righteousness; his countenance doth behold the upright. - Psalm 11:6-7

Thou hast walked in the way of thy sister; therefore will I give her cup into thine hand.Thus saith the Lord God; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria. - Ezekiel 23:31-33

Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem.And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it. - Zechariah 12:2-3

And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. - Revelation 14:9-12

Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.And he gathered them together into a place called in the Hebrew tongue Armageddon.And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.And every island fled away, and the mountains were not found.And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great. - Revelation 16:15-21

So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:And upon her forehead was a name written, Mystery, Babylon The Great, The Mother Of Harlots And Abominations Of The Earth.And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.And the woman which thou sawest is that great city, which reigneth over the kings of the earth. - Revelation 17:3-6,18

And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers

of her sins, and that ye receive not of her plagues.For her sins have reached unto heaven, and God hath remembered her iniquities.Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her. - Revelation 18:1-8

========The Temple of the LORD========

Ephesians 2:19-22

Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;In whom all the building fitly framed together groweth unto an holy temple in the Lord:In whom ye also are builded together for an habitation of God through the Spirit. - Ephesians 2:19-22

Ye are God's handiwork, God's building

Body of Christ and members in particular

========The Image of God versus the image of the beast========

Romans 5:11-21

Hebrews 2:14-16

Genesis 1:26

Genesis 9:6

2 Corinthians 3:17-18

Romans 8:28-29

2 Kings 3:1-2

Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord. - 2 Corinthians 3:17-18

And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:(For until the law sin was in the world: but sin is not imputed when there is no law.Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the

free gift is of many offences unto justification.For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. - Romans 5:11-21

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;And deliver them who through fear of death were all their lifetime subject to bondage.For verily he took not on him the nature of angels; but he took on him the seed of Abraham. - Hebrews 2:14-16

And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. - Genesis 1:26

Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man. - Genesis 9:6

And we know that all things work together for good to them that love God, to them who are the called according to his purpose.For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. - Romans 8:28-29

Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.And he wrought evil in the sight of the Lord; but not like his father, and like his

mother: for he put away the image of Baal that his father had made. - 2 Kings 3:1-2

=======The Return of Christ=======

Psalm 50:1-23

The mighty God, even the Lord, hath spoken, and called the earth from the rising of the sun unto the going down thereof.Out of Zion, the perfection of beauty, God hath shined.Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.He shall call to the heavens from above, and to the earth, that he may judge his people.Gather my saints together unto me; those that have made a covenant with me by sacrifice.And the heavens shall declare his righteousness: for God is judge himself. Selah.Hear, O my people, and I will speak; O Israel, and I will testify against thee: I am God, even thy God.I will not reprove thee for thy sacrifices or thy burnt offerings, to have been continually before me.I will take no bullock out of thy house, nor he goats out of thy folds.For every beast of the forest is mine, and the cattle upon a thousand hills.I know all the fowls of the mountains: and the wild beasts of the field are mine.If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof.Will I eat the flesh of bulls, or drink the blood of goats?Offer unto God thanksgiving; and pay thy vows unto the most High:And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?Seeing thou hatest instruction, and casteth my words behind thee.When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.Thou givest thy mouth to evil, and thy tongue frameth deceit.Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver.Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God. - Psalm 50:1-23

ADDLATER:

ps50 rapture

songofsolomon

2 chron30:6-9

2 chron30:12

1 chron 14:2

1 chron 14:8-17

isa 42:24-25

lam 4:12-13

isa 14:24-27

isa 14

gen 35:9-12

hab 1:5-6

hab 1:12

hab 2:12-13

1 sam 8

job 34:24-30

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job 36:6-7

job 41:11

ps 139:16

1 pet 2:13-25

1 pet 3:8-18

isa 25:1

deut 32:39-43

deut 33:5

deut 33:27-29

ezek 17:24/all

ob 1:12-17

ob 1:15

matt 22:15-22

acts 1:1-8

acts 3:12-19

acts 3:12-19

acts 4:24-31

acts 7:2-7

acts 7:13

acts 7:37-44

isa 14

isa 14:24-28

ps 47

deut 8:10-20

prov 20:22-24

dan 2-4

dan 1:1-2

is 42:22-25

ps 44:1-11

prov 2:20-22

dan 12:10

jer 4

ps 47:5

prov 28:5

jer 24:7